

Sermons of Walter Stafford Swetnam, PhD (1900 – 2000)

Minibiography*

Walter Stafford Swetnam, PhD, was born in Blaine, Kentucky on 22 October 1900. He was a life-long Presbyterian, and served the Presbyterian Church (US) for many years. He was an educational missionary to Brazil from 1935 to 1949, afterwards serving as a Presbyterian minister in churches in Amite / Arcola, Louisiana, Citronelle, Alabama; and Rock Island, Tennessee. He also served in numerous small churches in Florida, Mississippi and Alabama in the late 1920s and early 1930s. He earned his BA from the University of Alabama, and his BD from Columbia Theological Seminary (Columbia, SC), his ThM from Auburn Theological Seminary (Auburn, NY), and his PhD from Hartford Theological Seminary (Hartford, CT, 1930)

About this collection of sermons:

Walter Stafford Swetnam always preferred to write his sermons on the backs of used envelopes! These sermons presented here represent only a small number of the many sermons he delivered in his lifetime. They are presented in no particular order, most date from 1949 to the mid 1970s.

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"TOULY.....WHATEVER YOU SING ON EARTH SHALL BE SPOUNG IN HEAVEN.....LCCEDD IN HEAVEN." --MATT. 10:15

INT. - THIS WORD ALSO IN MATT. 10:12, ADDRESSD TO PETER - KEYS OF KINGDOM; BUT HEARD TO US ALL. "TWO OR THREE AGREE.....ASK....." PART OF SAME WORD. WE ARE QUICK TO CLAIM THAT, RELUCTANT TO ACCEPT MESS. OF THIS VERSE
1 THE GREAT PARADOX - GOD'S INFINITE MERCY, MAN'S HINDERING SELFISHNESS

1. GOD HAS FORGIVEN OUR SINS, YET WE CONFESS SIN AND ASK FORGIVENESS - WAS WE FORGIVE.....
2. X DIED FOR SINS OF WHOLE WORLD (1 JOHN 2:2) YET MANY ARE SEPARATED FROM HIM, APR. LOST
3. GOD HAS DECEASED ALL THINGS, YET GIVES US POWER TO BIND AND LOOSE - cf. Matt. 18:18-20
4. WHEN WE REFUSE FORGIVENESS, WE PUT PEOPLE (OURSELVES TOO?) OFF FROM GOD'S FORGIVENESS
11 JERUS WAS TALKING ABOUT FORGIVENESS
1. "GOD NOT DESPISE THESE LITTLE ONES...." IF NOT JUST TALKING OF LITTLE BABIES, AS BECOMES CLEAR IF WE READ WHOLE PA SAGE

2. "IF YOUR BROTHER SINS AG. YOU" - THIS ASSUMES HE IS REALLY WRONG - GIFT AT ALTAR.....
3. HOW MANY TIMES? SEVENTY 400

4. "I DON'T HAVE TO FORGIVE HIM UNLESS HE REPENTED" (DOES THIS MEAN, UNLESS HE ADMITS HE WAS WRONG? WAS HE WRONG?)

5. COMMUNISTS, CRIMINALS, JAMES FORMAN, ALL THE EVIL, UNREPENTANT PEOPLE IN WORLD. HOW DOES X FEEL TOWARD THEM? DEATH, FORGIVENESS.....
6. CAN WE FEEL THAT WAY? AND IF NOT, ARE WE CUTTING THEM OFF FROM GOD'S MERCY?

111 GOD MAKES US A PART OF HIMSELF
1. NOT JUST CALLS US TO BE LIKE HIM, BUT MAKES US HIS CHILDREN, VINE AND BRANCHES
3. GOD LOVES THE WORLD - JESUS DIED FOR ALL
PREACHED TO SPIRITS IN PRISON 11 PET. 3:19
- CAN EVER CELL STOP GOD FROM CARING?
3. HE MAKES US SO MUCH A PART THAT IT WON'T WORK UNLESS WE WORK TOO - BIND, LOOSE

THE FLESH AND THE SPIRIT

INT. - WM. JAMES ASKED MEANING OF SPIRITUALITY, SAID, "I CAN'T DEFINE, BUT PHILLIPS BROOKS IS, I MIND, FLESH, SPIRIT
1. THE FLESH - TOTALITY OF THOUGHT AND PURPOSE - WHAT IS REALLY IN US. "LET THIS MIND BE IN YOU....." PHIL. 2:5

2. THE SPIRIT - BREATH, WIND - JOHN 3:8 - "THE WIND BLOWS.....BORN OF THE SPIRIT." ALSO THE LIFE OF MAN OR BEAST, AND THE SPIRIT, OR GHOST OF MAN AS CONCEIVED OF AFTER DEATH. ALSO THE INTANGIBLE PRINCIPLE THAT MAKES MAN MAN. ALSO A SIMILAR PRINCIPLE THAT IS GOD. ALSO THIS PRINCIPLE EMANATING FROM GOD AND AFFECTING MAN - THE HOLY SPIRIT

3. SARX FLESH (I. GARNIS, HENCE CARNAL) SOFT PART OF BODY, AS CONTRASTED W/ BONES; BUT ESP. REFERS TO THE WHOLE HUMAN SELF
11 THE FLESH AND THE SPIRIT

1. THE FLESH - MAN AS HE IS APART FROM DIVINE INFLUENCE - SELFISH, AGGRESSIVE, UNSCRUPULOUS, WANTING HIS OWN WAY.

2. OFTEN THOT OF AS DENOTING ONLY SEXUAL IMMORALITY AND INTemperANCE, BUT LUTHER SAYS:
3. THE SPIRIT - MAN AS TRANSFORMED BY SPIRIT OF GOD IN HIM

4. THE WORKS OF THE FLESH - GAL. 5:18-22 - NOT ONLY IMMORALITY AND INTemperANCE, BUT ENVY, STRIFE, PARTY SPIRIT, ANGER - IN SHORT, ASSERTION OF SELF - cf. I Cor. 3:1-4

5. THE FRUITS OF THE SPIRIT - LOVE, JOY, PEACE PATIENCE, ETC.
111 DEATH AND LIFE

1. WE MAKE LAWS AGAINST WORKS OF FLESH, BUT IMPOSSIBLE TO DEFINE CLOSELY, TOTALLY IMP. TO ATTAIN LIFE BY SUCH LAWS - SPIRIT NEEDS NO LAW
2. IF OUR MIND SET IS ON FLESH, WE ARE DEAD ALREADY!

3. IF WE WERE PERFECTLY SPIRITUAL, ALL WOULD BE PEACE, ETC. WE ARE NOT; CONSTANT CONFLICT
AL. BUT IF WE ARE COMMITTED TO X, HAVE SPIRIT,

HARDENING OF THE HEART

WE LOOK AROUND AT THEM WITH ANGER, GRIEVED AT THEIR HARDNESS OF HEART." -- MARK 3:5

INT. - HARDENING OF THE ARTERIES....HEART
1 HARDENING OF THE HEART

1. THOU WISDOM, CALLUS
2. "YOU CAN'T PLAY BASEBALL AND PLAY PIANO"
3. THEY WERE NOT BAD PEOPLE; RELIGIOUS, CONCERNED WITH WORSHIP, SABBATH OBSERVANCE
4. HEART CALLUSED SHOWN BY LACK OF CONCERN WITH THE MAN

5. THEY COULD NOT PERCEIVE THE MORAL ISSUE HERE - TO TURN BACK FROM NEED ADD TO IT
6. THEY COULD NOT HELP, BUT COULD CARE

11 "SEND THEM AWAY" -- MARK 6:36

1. BEGGARS AROUND CHURCH DOORS IN BRAZIL
2. TICKET TO LOGANSPORT, IND. -- DRIVING ALL THE WHORES OUT OF TOWN - TO WHERE?
3. HARDENING OF THE HEART VS. SOFTENING OF THE BRAIN - MINISTER AN EASY TOUCH

4. JAMES 2:16, "GO IN PEACE...."

111 ANGER AND GRIEF

1. ANGRY, BECAUSE THEY COULD NOT, WOULD NOT SEND THEM AWAY
2. HE WAS JUST AS MUCH CONCERNED WITH THEM AS WITH THE CRIPPLED MAN

3. MARK 6:34, "HAD COMPASSION SHEEP W. SHEPHERD"

-- LK. 19:41, "WHEPT....WOULD THAT EVEN TO GOD. - AS HIS PEOPLE, BECAUSE HE CARES, WE MUST CARE, FOR ALL THE SORROW, SUFFERING OF PEOPLE, HELP WHERE WE CAN, BUT ALWAYS CARE

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IF FOR FREEDOM CHRIST HAS SET US FREE, STAND FAST, THEREFORE, AND DO NOT SUBMIT AGAIN TO A YOKE OF SLAVERY." -- GAL. 5:1

1. REFORMATION DAY, IMPROBANT IMAGE DAY -- GALATIANS, IMAGE CARA OF REFORMATION -- LUTHER REALLY BEGAN THE ISSUE IN GALATIANS -- CIRCUMCISION

1. GENTILE XIANS, ACCEPTED WITHOUT C. -- SOME SAID, WHO, YOU MUST BE CAL REAL ISSUE -- ARE WE SAVED BY GOD'S GIFT OF GRACE, OR BY STIP WE NOT

2. AND, SECONDARILY, WHO IS TO SAY WHAT WE MUST TO TO BE SAVED?

3. HUMAN FREEDOM MEANT, NOT FREEDOM TO DO WHAT THEY PLEASED, BUT THAT NOBODY HAD RIGHT TO SET CONDITIONS FOR SALVATION.

1. MAY WAS THE REFORMATION? *on Paul's letter to the Galatians*
1. NOT JUST RESTORING THEOLOGY, OVERGROWN SUPERSTITION, (THO THIS WAS MUCH NEEDED, AND INDEED IS NEEDED TODAY) BUT REAFFIRMATION OF THIS PRINCIPLE OF FREEDOM

2. CHURCH MAY SAY, "UNLESS YOU ARE BAPTIZED, THEN COMMUNION, YOU ARE NOT SAVED" -- AGREE, CHURCH MAY SAY THIS MUST BE DONE BY MINISTER YOU WAS OBTAINED BY A MINISTER WHO... THAT IS EQUIVOCAL TO SAYING, "THIS ORGANIZATION IS THE CHURCH, AND GOD CAN'T ACT EXCEPT THRU IT" 3. REFORMATION REAFFIRMED THAT WHEREVER PEOPLE WHOSE HEARTS ARE TRANSFORMED BY U.S. MEET TOGETHER, THAT IS THE CHURCH! NO MATTER WHAT ANYONE SAYS

1. STILL THE TENDENCY TO MAKE ALMS -- GIVE, DRINK, DON'T SMOKE, DON'T GAMBLE, DON'T SUGGEST, DON'T TITHE, GO TO CHURCH EVERY SUNDAY, HAVE FAMILY WORSHIP -- MAYBE GOOD RULES, BUT ANY RULES ARE VIOLATION OF SPIRIT OF HUMAN FREEDOM

2. ANALOGY OF MINISTER -- FREE, NO DOLS, NO TIME CLOCK, IF HE DECIDES TO WORK, HE HAS TO GO, HE CAN'T BE FORCED TO. IF HE HASN'T, CERTAIN WELL DEFINED RULES -- *on Paul's letter to the Galatians*
2. EVERY LAW, RULE, NOT FORCED AS HE PLEASED, BUT TO SERVE RESPONSIBLY

A LAW FOR ITS OWN RESPONSIBILITY FOR EVERYONE WHO KILLS A MAN SHALL BE PUT TO DEATH. HE WHO KILLS A BEAST SHALL MAKE IT GOOD, LIFE FOR LIFE, WHEN A MAN CAUSES A DISMEMBERMENT... AS HE HAS DONE SO SHALL IT BE DONE TO HIM... EYE FOR EYE, TOOTH FOR TOOTH... -- LEV. 24:17-22

1. THE LAW OF THE LEVITICS, BOOK OF THE NORTH-*on Leviticus* PRIESTHOOD *on Leviticus*
1. PRIESTS AND LEVITES *on Leviticus*
2. MIXTURE OF CIVIL CODE AND BOOK OF CH. CODE
3. "I CAME NOT TO DESTROY, BUT TO FULFILL."

1. CAPITAL PUNISHMENT -- *on Leviticus* *on Leviticus* *on Leviticus*
SIN AG. GOD, STOKES BY PEOPLE
SIN AG. STATE, SWORD OF EXECUTIONER
16. INDIVIDUAL, DEATH BY AVENGER OF BLOOD
15 CAPITAL PUNISHMENT DIVINELY ORDAINED?

MANY STATES ABOLISHING -- DIFFICULTY OF SUPPLY OF GUILT -- HAS THE STATE THE RIGHT TO TAKE A LIFE? WOULD YOU WANT TO BE AN EXECUTIONER? (NOW ABOUT MAKING PENALOGY)

OR WAS CAP PUNISHMENT A LAW FOR ITS DAY? 2. RESPONSIBILITY FOR INJURY -- EYE FOR EYE, MOUTH BETTER THAN -- HE KILLED MY COW, I'LL KILL HIS WHOLE HERD; HE KNOCKED OUT MY SON'S TOOTH, I'LL KNOCK OUT ALL HIS TEETH.

PRINCIPLE CARRIED INTO OUR CIVIL CODE, SUBSTITUTING MONEY COMPENSATION FOR PERSONAL INJURY 3. JESUS SAID, "BUT I SAY, HE FIRST NOT EVIL" NOT THAT WE SHOULD REJECT OUR RESPONSIBILITY BUT THAT WE MEET IT IN SPIRIT OF LOVE

1. JESUS WAS SPEAKING OF PERSONAL RETALIATION NOT OF COURT PROCEDURE -- IN COMPLEX SOCIETY, POLICE, COURTS, PRISONS NECESSARY

2. GOLDEN RULE -- IF WE HAVE INJURED ANYONE, COMPENSATE AS FAR AS POSSIBLE; IF WE HAVE BEEN INJURED, SEEK TO REPAY GOOD FOR EVIL 3. OUR BROTHER'S KEEPER -- LOVE THY NEIGHBOR AS YOURSELF -- EVEN IF HE IS YOUR ENEMY

Q THE REMNANT

USE TOO AT THE PRESENT TIME THERE IS A REMNANT, CHOSEN BY GRACE." -- ROM. 11:5

INT. -- ISAIAH AND HIS CHILDREN *on Isaiah*
1. THE REMNANT OF ISRAEL

1. OF ISRAEL, ABOUT TO BE DESTROYED, NOT OF JUDAH, TEMPORARILY SAFE (AND NOT OF LATH) EXILES OF JUDAH FROM BABYLON

2. PEOPLE, BY THEIR FOLLY AND SIN, BRING DESTRUCTION ON THSLVS, BUT GOD, IN MERCY, PRESERVES A REMNANT -- ISRAEL SEPARATED FROM JERUSALEM, THE TEMPLE, ETC., BUT GOD SENT PROPHETS TO THEM, AMOS, HOSEA, ELIJAH

3. ELIJAH'S TASK -- PAUL'S REMNANT OF ISRAEL *on Paul's letter to the Romans*
1. CHOSEN BY GRACE

1. IT IS ONLY BY GRACE THAT ANY ARE CHOSEN FOOLISH TO SAY, WHY DIDN'T HE CHOOSE ALL? 2. NOT ALL ISRAEL IS ISRAEL -- THE REMNANT IS ISRAEL

3. "AND SO ALL ISRAEL SHALL BE SAVED" 11:26 NOT TO BE TAKEN AS PREDICTION THAT FINALLY ALL JEWS CONVERTED EN MASSE *on Paul's letter to the Romans*
4. "EVERY KNEE SHALL BOW" -- ULTIMATELY X TO BE ACKNOWLEDGED BY ALL, BUT THAT DOESN'T MEAN ALL SAVED.

5. JESUS, "BEHOLD IT IS THE GATE... MANY (OF THOSE WHO PROFESS FAITH)... WONDERFUL WORKS DEPART, I NEVER KNEW YOU"

6. THOSE CHOSEN BY GRACE NOT ARBITRARILY CHOSEN -- THEY ARE STRIVING TO OBEY, THEY CHOOSE GOD'S GRACE FOR THEMSELVES
1. AT THIS PRESENT TIME *on Paul's letter to the Romans*

1. DO WE FEEL SO FEW, SMALL, NO USE TO TRY
2. DO WE FEEL THAT WE ARE THE CHOSEN FEW
3. FACT THAT EVEN A REMNANT IS CHOSEN IS CAUSE TO MARVEL -- TO KNOW THAT WE ARE OF THAT REMNANT IS MOTIVE TO LONG

"FOR WE ARE MEMBERS, ONE OF ANOTHER,"

-EPH. 4:25

INT. - CHANTER MBR AT WING, CH OF GOD,

MY FATHER'S HOUSE!

1. UNITY IN THE BODY OF CHRIST

1. FIGURES IN 55:

ONE VINE, MANY BRANCHES

ONE SHEPHERD, ONE FLOCK, MANY SHEEP

ONE BUILDING, MANY STONES

ONE BODY, MANY MEMBERS

2. ONE CHURCH, MANY DENOMINATIONS

3. ONE PEOPLE WHOM GOD LOVES, IN OR OUT OF

THE CHURCH

11 BECAUSE WE ARE MEMBERS OF ONE ANOTHER....

1. LIE NOT - LYING TO DOCTOR, TO LAWYER,

LIKE LYING TO YOURSELF

2. SO IS LYING TO FELLOW MEMBER

3. (OF COURSE, LYING IS SIN, HOMOINATION

TO THE LORD, VERY PRESENT HELP IN TROUBLE

4. HIDING OURSELVES FROM OUR BROTHER, LIVING

AS IF WE WERE ALONE, NOT PART OF A BODY

5. HIDING FROM OUR BROTHER'S NEED, FOR HELP

FOR LOVE, FOR PATIENCE AND UNDERSTANDING

6. HANGRY AND SIN NOT.....SUN GO DOWN...."

IF YOUR BROTHER GETS ON YOUR NERVES (HE DOES

JUST AS YOUR TEETH STING BITE YOUR CHEEK)

DON'T HOLD A GRUDGE, STAY ANGRY, HE IS PART

OF YOURSELF.

7. BE HONEST, HELPFUL, KIND, FORGIVING.

YOU ARE PART OF X, WHO IS KIND, FORGIVING;

AND YOUR BROTHER IS PART OF YOU, AND OF X

11 COMMUNION AS PLEDGE OF UNITY

1. WE SHARE THE BREAD, CUP, ONE BODY

2. THIS IS TO REMIND US OF X, OF OUR UNITY

WITH HIM

3. AND TO BRING IT TO PASS, UNITY NEVER

FULLY ATTAINED, THIS IS A MEANS OF ATTAINING

4. TAKE, EAT, THIS IS FOR YOUR X GAVE

FREELY, LET US GIVE FREELY TOO

IT'S HARD TO BE A CHRISTIAN

the gate is narrow, and the way is hard,

that leads to life; and those who find it

are few."

-- Matt. 7:14

Inf. - Edward Bok, immigrant, made grt

success in business, impressed by fact th

road to success not crowded, but lonely

Jesus, "Road to destr. easy, life hard!

I What are you talking about? EASY to b in

1. Much easier to join church than DAR, or

country club.

2. Service clubs turn you out if you miss

too many meetings - church, do as you please

3. All you have to do is believe! Soldier

XX 4. You don't have to keep God - X kept

it then. Why did Jesus say it is hard? --

Because it is hard, if you really believe

1. Faith and conduct are not the simple

things we imagined in childhood - we grow

up, go to high sch., college, study science

philosophy, meet complicated social problems

2. If we really believe, we can't be casual

about faith, conduct; as, for exm

In marriage, if a man bel. that his wife

really loves, trusts him, he can't treat

her just any way, Not go off out for her

welfare and happiness:

A yug man app. to West Point, did a good

job, Govt. pays for everything - But if he bel. that

is pass exams somehow - But if he bel. that

entrusted w/ serious mission, become officer.

3. If we bel. X loved us, kept. com., died

not to save us trouble, but make us like

himself, we MUST try our utmost for him

11 IT'S HARD TO BELIEVE, Make Decisions

try. Keep these rules, do this... easy; but

be responsible, make decisions... hard!

WHAT WE PREACH IS NOT OURSELVES, BUT JESUS

CHRIST AS LORD, WITH OURSELVES AS YOUR

SERVANTS FOR JESUS' SAKE." -- 1 Cor. 4:5

INT. - THE NEW PASTOR

1. ONE THEME - MANY VARIATIONS

1. NOT JUST ONE TOPIC

2. NOT JUST THE NEW TESTAMENT

3. JESUS HIMSELF STUDIED OT, USED FREELY,

INTERPRETED WITH RELATION TO HIMSELF

4. NOT JUST MESSIANIC PROPHECIES, BUT WHOL

OT MESSAGE - EXPERIENCES OF PATRIARCHS AND

ISRAEL, LAW, PREACHING OF PROPHETS, PSALMS,

PHILOSOPHY OF PROVERBS, ALL ARE PART OF

GOD'S PURPOSE OF REDEMPTION, ALL HAVE MEAN-

ING IN RELATION TO X

5. I DON'T PREACH EXCLUSIVELY ABOUT X -

WHEN I PREACH OF PROBLEMS OF TODAY, PART OF

SIN OR EXHORT TO FAITHFULNESS, ALL IN REL X

11 BUT JESUS CHRIST IS LORD

1. HE IS GOD; IN ALL THINGS PREEMINENT -

COL. 1:15-20

2. HEB. 1:1FF - GOD HAS SPOKEN...THAT A SON

ALL OTHER REVELATIONS OF GOD YIELD TO REV.

IN X - HE IS THE WORD

3. MANY PEOPLE PREFER TO LIVE BY OT - LESS

DEMANDING - AFTER ALL, IT'S IN THE BIBLE, WE

TAKE EASY WAY

4. ANY CALL HE WORE, LORD, AND DO NOT WHA

I SAY?"

5. I WANT TO PRESENT X AS LORD - SAVIOR,

YES, BUT NOT SAVIOR UNLESS LORD

11 OURSELVES YOUR SERVANTS FOR JESUS' SAKE

1. JESUS MADE HIMSELF A SERVANT, CALLS US

2. MINISTER A COMMUNITY FLUNKY

3. PRAY YOURSELF,.....PAID FOR

4. NOT TO DO WHAT YOU WANT, BUT WHAT X WANT

NOT TO DO YOUR WORK, BUT HELP YOU BECOME W

X WANTS YOU TO BE

5. HE IS LORD OF ALL. FOR HIS SAKE I WANT

DO WHATEVER NEEDS BEING, HOWEVER MEANIL

11 WHATEVER KNOW. SKILL, EXP. I HAVE IS A

9:1-8

STAKE COURT, MY \$500, YOUR SINS ARE FORGIVEN.

--- Matt. 23:23

INT. - GOING TO DOCTOR WITH SYMPTOM AND HAVING HIM START CHECKING US ON ALL SORTS OF THINGS APPARENTLY UNRELATED TO THE REAL THING THE MATTER WITH THE PARALYTIC (AND US) WAS SIN

1. WHAT DID THE PARALYTIC/THINGS HOPE OF HEALING - DID HE EXPECT HIS CEILING IMPLIED STING LIKE THAT

2. IS FORGIVENESS MORE IMPORTANT THAN HEALING, OR PARDON BUT DO THESE CEASE TO BE IMPORTANT

3. PROOF, NOT OF HIS POWER TO HEAL, BUT OF AUTHORITY TO FORGIVE

1. ACCEPTING GOD'S FORGIVENESS *They are going to accept it*

2. ANY GO ON PUNISHING OURSELVES FOR OUR FIRST SIN WAS PREACHED US FORGIVENESS HAVE FAITH TO ACCEPT IT

3. VERONICA'S DREAM - BOOKS, SCHOLARSHIP, RESEARCH, GOOD WORKS - "VERONICA, GIVE ME YOUR SINS, THAT I MAY FORGIVE THEM"

1. FORGETTING THE THINGS WE DO WITH BITTER AND SHAMEFUL TO REMEMBER THEM TO KIP AND FORGET THEM

2. SPOKEN BEFORE THE HEALING OF THE PARALYTIC, IF OUR LIVES ARE RIGHT WITH GOD, WE CAN TAKE HEART AND FACE THE FUTURE WITH COURAGE

3. FORGIVENESS THROUGH HIS BLOOD + BAPTISM, A TESTIMONY TO

FORGIVENESS

"...men who had no wedding garments ... friend, how did you get in...?..speechless!"

--- Matt. 22:11-12

INT. - The Parable and its meaning

I The Great Invitation of the Gospel

1. "As many as you find"... "and good"

2. "Whoever will may come"

3. But NOT "Come as you are" ~~as you are~~

II The Wedding Garment

1. Can men did not get ready

a. Maybe he didn't HAVE a W. Garment - or time to get it on - Does God require us to do the impossible?

b. He should have worn his best, tried

- no excuse, speechless

a. Occasion important enough to go to some trouble

2. He thought it didn't matter what he wore

3. Many in church - except I, join church

a. don't let it make any difference in speech or customs

b. Can't go to any trouble about it - attend apathetically, make half-hearted, or no preparation for church activities

All God invites us, All, Good and Bad, to become His Children

2. If we accept his invitation, we must accept the relationship - that he is LORD, and we have to do what He says

2. He wants us to be a holy people, like himself - never think, too, God invites all that we can treat him with contempt

3. Because God cares what we are like, we must care, must do our utmost to be ready

Conclusion - H. Father give good th. not evil th. + sinners good, but holy

What with them that I should do unto thee? - Mark 10:51

2nd. Day of arrival - No question

I. BA - Tinscan

1. Mentioned by name

2. What did he know of X. What expect?

3. Faith to ask the great thing

4. We willing to do exchanges

II Asking in Name of X

1. Faith, not magic - of asking

"Jesus is named that to know"

2. Faith, not selfishness -

James, "you ask, & have not, because you do not ask in faith, not trusting"

13. Service to God, not trusting of his power. Woman who played for mountain to be removed - not just her. she didn't believe but why should God have moved it?

III While You Over Ticket

1. Your own - you can't write your neighbor's ticket in hand, make this church of real brotherhood start in yourselves, all the members, even the "lost" - that too.

2. But, you over - no limit. My

[illegible]

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1. J. H. Van Veen, *The History of the Netherlands*, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 257

1. The first group of authors (e.g., [1, 2]) considers the problem of the stability of the motion of a system of particles in the field of a central force. The results of these studies are used in the theory of the motion of celestial bodies.

[illegible]

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

[illegible]

THE DISCIPLE'S TOUCH

"AS MANY AS TOUCHED IT (GARMENT) WERE MADE WELL."
— MARK 6:56

INT. - THE CONSCIOUS, INTENTIONAL TOUCH
"ATTORNEY (seize, advert) X17-21-1"

THE TOUCH OF UNCLEANNES - OR HOLINESS

2. DON'T EAT IT - DON'T EVEN TOUCH IT -

YOU DO, RENDERED "UNCLEAN" UNWORTHY TO PARTICIPATE IN WORSHIP, FOR TIME

3. OTHER THINGS, IF TOUCHED - LEV. 6:18
BUT ONLY SONS OF AARON) BECAME HOLY

1. AS ABOVE, NOT STHG THAT COULD BE HARMED BY

2. WOMAN IN STREET - JESUS KNEW HER. ACCIDENT AS HE PASSED BY - INTENTIONAL AS ABOVE, NOT STHG THAT COULD HAPPEN BY ITSELF.

2. WOMAN IN STREET - JESUS KNEW IMMEDIATELY
3. WOMAN IN HOUSE OF SIMON - LUKE 7:36FF *
4. PUBLICANS AND SINNERS WITH SIMON

NOT BLESSED BY ACCIDENT OF BEING THERE, ONLY
IF THEY BOUGHT THE FOLLOWING: WITH...

IF THEY BOUGHT THE FELLOWSHIP WITH HIM
IF TOUCHING JESUS IN COMMUNION

1. THIS IS MY BODY....FOR YOU. THIS DO....
2. HERE.....WOULD I TOUCH AND HANDLE TH UNSE
3. RC TH WINE TOO NOW FOR

NO TH WINE TOO HOLY FOR PEOPLE - WE TH
HEN HE SAID FORINK, ALL OF YOU!! HE INCLUDED

WE ARE MADE HOLY. WE NEVER CAN BE JUST
ORDINARY PEOPLE AGAIN. S. C. C. C.

ORDINARY PEOPLE AGAIN. 5 DAY 96, LORD'S SUP
..... MADE PARTAKERS OF HIS BODY AND BLOOD....
PIR. NOURISHMENT

PIR. NOURISHMENT. 1011

* Touched w/ feeling of *transcendence*.

Minister who saw trouble in face of couple

45. Somebody Touchdown.

✓ 7-26-46 water barbs 8:46
✓ 7-26-46 water barbs 8:46
✓ 7-26-46 water barbs 8:46

Incident of poverty - Feb. 4. 1915

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1847

that it had been the conduct
of his wife, in the way

where α is related by

of reaction, if ab. 51

We don't always see such things, but

the always
always the
the always

most likely of them, him
 I was to be the same in
 country to them.

the little brown
sewage idea that touching con-
tacted was a waste

[illegible]

— Under 7:34/20 "west" with 1000 ft. of water. ...
Nothing with the ¹⁰⁰⁰ fathoms & ...

Preserved her life.

Young children that we should know
them - Aug. 19:15 - Mrs. J. C. C. C.

Hesperis canadensis

HEARING THE WORD OF GOD

"MINE EARS THOU HAST OPENED". -- PS. 140:6
INT - BEGINNING OF REVIVAL - SPECIAL PRAYER
SPEL SINGING, - AIM OF ALL, HEARING WORD
1 SACRIFICE AND OFFERING...NOT REQUIRED
1 PRIESTS, VS. PROPHETS
2. NOT A HARD AND FAST DIVISION, NOR ALWAYS
OPPOSED. JER. WAS BOTH
3. THIS WAS NOT AN EXCUSE FOR NEGLECTING
OUTWARD OBSERVANCES OF RELIGION, BUT AN
EFFORT TO EXPRESS CENTRAL VALUES

4. CHURCH ATTENDANCE, SACRAMENTS, HYMNS, PRAYERS, ETC. HELPFUL AS MEANS, BUT NOT THE AIM OF RELIGION, WHICH IS TO SEEK THE LORD
5. "SEEK YE THE LORD, WHILE HE MAY BE FOUND"
- 11 MINE EARS HAST THOU OPENED

1. HEB. EARS THOU HAST GUG FOR ME -- CP FENESTRATION OPERATION
2. OUR CAPACITY TO SEEK AND KNOW GOD IS GOD GIVEN -- *what my information - knew not*
3. ATTENTION IS OUR RESPONSIBILITY -- IN AT ONE EAR, OUT AT THE OTHER
- 111 I DELIGHT TO DO THY WILL, O MY GOD
1. SEEKING GOD MEANS SEEKING HIS WILL FOR OUR LIVES

2. WHAT WILL THE PREACHER PREACH ABOUT? PHPS OF SINS COMMITTED, DUTIES NEGLECTED; PHPS CALL TO SPIR. GROWTH, CHALLENGE TO LARGER PARTICIPATION IN CHURCH
3. BUT HEAR THE WORD WITH OPEN EARS, WILLING HEARTS, TO KNOW AND DO
- CON. - OUT OF THIS WILL COME, AS WITH PSALMIST, "I HAVE NOT HIDDEN THY R. IN MY HEARTH, WILL COME "NEW SONG IN MY MOUTH, ...MANY SHALL SEE AND FEAR, ...LET IN THE LORD".

AND THAT WOULD BE

"IF ANY MAN WOULD COME AFTER ME, LET HIM DENY HIMSELF, TAKE UP HIS CROSS DAILY, AND FOLLOW ME."
-- LUKE 9:23

INT. - DISCUSSION IN SS CLASS - WHAT DID JESUS MEAN? MK SAYS, "THEY FOLLOWED, AFRARD V. 45 SAYS, "THEY DID NOT UNDERSTND IT, IT WAS CONCEALED FR THM, AND THEY WERE AFRAID TO ASK IF THEY CLONT UNDERSTND WHEN HE SPOKE OF HIS CROSS, NOW MY CROSS? ONLY AFTER HIS DEATH, REI

1. DENY HIMSELF
1. PHILLIPS, "GIVE UP ALL RIGHT TO HIMSELF"
2. NOT SELF DENIAL AS GENERALLY UNDERSTOOD
3. BOOK ABOUT "SELF MADE" - A. TISSINGTON SAID, "SELFISHNESS NOT ALWAYS A VICED RIGHT - OUR SELF, OUR INDIVIDUALITY, MOST PRECIOUS, MOST IMPORTANT THING ABOUT US - DEVELOP, APPRECIATE - BUT NOT WORSHIP, RATHER, DENY
4. GET NO STORE BY OUR RIGHTS, PREROGATIVES POSITION - JAMES & JOHN SEEKING CHIEF PLACES
- JESUS SAID, "LAST OF ALL, SERVANT OF ALL"
5. PHIL. 2 X EMPTIED HIMSELF...SERVANT...
6. ~~PAUL~~ + COR. 9:15, WHO USE OF THESE RIG
- 11 TAKE UP HIS CROSS DAILY

1. CROSS WAS INSTRUMENT OF DEATH
2. TO TAKE UP THE CROSS MEANS TO FACE THE FACT THAT THE IMPORTANT THING IS NOT THAT WE GO ON LIVING, BUT THAT WE BELONG TO HIM - IF WE LOSE SIGHT OF THAT WE HAVE MISSED IT, THAT IS MEANING OF "THE THAT SAVETH...LOSE IT"
3. IT MEANS ACCEPTING HIS WAY, NOT OUR OWN
4. IT MEANS TAKE UP OUR RESP. TO LET GOSPEL DEVELOP IN OUR LIFE - THEY DIDN'T KNOW, WE DON'T WHEN WE START, WHAT IT WILL MEAN, WE ACCEPT RESP. TO LET IT DEVELOP, WHATEVER.....
5. "DAILY" - EVERY DAY WE FACE IT AFRESH
- 111 FOLLOW ME

1. FOLLOW HIM IN DEATH - PUT TO DEATH SELFIS
2. FOLLOW HIS EXAMPLE - READ GOSPELS OVER AN OVER, MORE AND MORE IMPRESSED BY WHAT HE WAS
3. FOLLOW HIS TEACHING

HSC RUN THAT YE MAY OBTAIN."

-- 1 COR. 9:24.

INT. - OUTRUNNING 100 THINGS - GREEKS LOVED RACING ABOVE ANY SPORT - ALL RUN, ONE WIN, RUN TO WIN!

1 EFFECTIVE CHRISTIAN LIFE

1. HOPHEETERS - "SO BOX IN
2. IN STUDIES, IN WORK, IN XIAN LIFE, MAKE EVERYTHING COUNT FOR EFFECTIVENESS.
3. "TOO LITTLE AND TOO LATE" - MARGARDA GRANDE MATA COBRAN
4. AIMS OF OUR XIAN LIFE - PERSONAL RIGHT- ENOUGHNESS, PIP. GROWTH, EFFECT. WITNESS
- 11 EXCUSES ARE EASY, BUT DO NOT SERVE
1. I'M TOO TIRED, TOO BUSY, THERE ARE TOO MANY THINGS TO SEE ABOUT
2. WHY DOESN'T SOMEBODY ELSE DO IT?
3. I'M DOING PRETTY WELL. IF EVERYBODY DID AS WELL AS I'M GOING, ALL WOULD BE OK.
- 11 SO RUN THAT YE MAY OBTAIN.
1. WORLD'S SERIES WON BY ED MATTHEWS WHEN HE BEAT OUT AN INFIELD HIT.
2. ALL RUN, ALL WIN; BUT RUN AS IF ONLY YOU COULD WIN; YET PAUL SAYS IT IN PLURA
3. DON'T LOOK BACK, DON'T LOOK AT OTHER RUNNERS, LOOK ONLY AHEAD, AND RUN WITH DETERMINATION

No need to try, it can't be done

To achieve these wins we must make not self-headed, but on all out effort.

"Receive not the grace of God in vain, for

"THE BREAD WHICH WE BREAK, IS IT NOT THE COMMUNION OF THE BODY OF CHRIST?"

-- 1 COR. 10:16

INT. - S. T. MILES, "BAPTISM ALWAYS INDIVIDUAL, COMMUNION ALWAYS TOGETHER."

I THE SACRAMENTS

1. WORD NOT IN BIBLE
2. SACRAMENTUM, OATH OF FIDELITY, EARLY APPLIED TO PRACTICES IN XIAM CHURCH
3. USAGE IN R. C. CHURCH - REFORMATION
4. S. C. CHURCH - REFORMATION
5. CONTRASTED WITH BAPTISM, LORD'S SUPPER ALWAYS TOGETHER; IT IS A ----

II PARTICIPATION, A COMMUNION, A FELLOWSHIP

1. EACH INDIVIDUAL XIAM ALWAYS SEEMS TO REMEMBER X'S DEATH FOR HIM; "ALWAYS BEARING ABOUT IN THE BODY THE DEATH..... THAT THE LIFE ALSO MAY BE MADE MANIFEST."

2. JUST AS EACH INDIVIDUAL SEEMS TO WORSHIP INDIVIDUALLY; BUT FAR MORE EFFECTIVE IS WORSHIP TOGETHER AS A CHURCH

3. SO EACH ONE REMEMBERS; BUT WHEN THE CHURCH REMEMBERS TOGETHER, IN THIS SACRAMENT, IT IS A COMMUNION, A FELLOWSHIP

III THE BODY OF CHRIST

1. ".....JUDGMENT, NOT DISCOVERING THE BODY... THE BODY ONCE BROKEN, OF THE LIVING BODY OF X?"

2. "DIVISIONS AMONG YOU....PAUL, APOLLOS... IS X DIVIDED?" EACH TAKES HIS OWN SUPPER, THIS IS NOT THE LORD'S SUPPER."

3. THE BREAD IS BROKEN, AS X'S BODY WAS AS BROKEN; THE COMMUNICANTS ARE UNITED IN ONE, AS X'S LIVING BODY IS ONE

X CALL TO REPENTANCE

X JESUS CAME ---PREACHING---REPENT AND BELIEVE IN THE GOSPEL IN. ---MARK 1:14-15

INT. - A SEASON OF WITNESS - A CALL TO REPENTANCE

I REPENTANCE

1. JESUS CAME TO A PEOPLE WHO PROFESSED RELIGION, WHO - "HONOR ME...LIPS....HEART FALL
2. A PEOPLE PREOCCUPIED W/ MATERIAL TH. VAIN OF RACE AND CLASS, WHOSE VERY RELIGION HAD BECOME SO FORMAL IT WAS BARRIER
3. A PEOPLE SELFISH AND NEEDLESS OF OTHER WHO INDEED SOUGHT TO WIN PEOPLE. (MATT 23: 13-15) STILL IN SELFISH CLASS SPIRIT
4. A PEOPLE LIKE US IN 1966 - MANY SAY CHURCH NOT RELEVANT, PROPOSE RIDICULOUS IDEAS FOR MAKING IT SO

5. JESUS SAID, REPENT AND BELIEVE GOSPEL II BELIEVE THE GOSPEL

1. GOOD NEWS - THAT GOD DOES CARE AB MEN - THAT MAN CAN HAVE NEW LIFE - ALL MEN

- THAT REL IS NOT MATTER OF DO'S, DON'TS BUT ACCEPTANCE OF GOD'S LOVE AND FORGIVENESS

2. WHO USE PREACHING TO PEOPLE LIKE THAT BUT IF SUCH PEOPLE COULD SEE THAT IT IS REAL, THEY WOULD WANT IT

3. AND HOW? LET THEM SEE IT IN US - IN OUR LOVE FOR GOD, LOVING CONCERN FOR MEN

III FAITH IS EXPECTANCY

1. WHAT IS IN STORE FOR WORLD? BURN IT UP, SAVE THE FEW GOOD?

2. SHALL ALL GOD'S PROVIDENCE GO FOR OT? SURELY HE HAS GRT TH IN STORE FOR WORLD

3. HAVE FAITH IN GOD - TURN TO HIM IN TRUE REPENTANCE, PROCLAIM GOOD NEWS. MAT

IF ANY MAN WOULD COME AFTER ME, LET HIM DENY HIMSELF, AND TAKE UP HIS CROSS DAILY, AND FOLLOW ME. --- LUKE 9:23

INT. - "HART THOU THE XPI? THEY ASKED J. BAPTIST. HE SAID "NO". IT SEEMS THEY DID NOT ASK JESUS, PHPS AFRAID HE WOULD SAY "YES", BUT HE ASKED, "WHO SAY YE...." THEN, I IF ANY MAN WOULD COME AFTER ME

1. HE GAVE THEM PLAIN FACTS: - I AM THE X, BUT IT'S NOT LIKE YOU THINK - DEATH
2. NOBODY HAS TO COME, BUT IF ANY MAN WANTS TO COME....

II DENY HIMSELF

1. NOT "SELF-SERIAL"
2. AS PETER DENIED X
3. RENOUNCE HIS OWN WAY - *not himself...not*

III TAKE UP HIS CROSS

1. SAME WORD AS "TAKE UP THY BED AND WALK" HE SAID THIS, PEOPLE DIDN'T VENERATE THE CROSS, IT WAS LIKE A GALLOW, ONLY WORSE

2. CROSS -- INSTRUMENT OF DEATH -- WHEN HE SAID THIS, PEOPLE DIDN'T VENERATE THE CROSS, IT WAS LIKE A GALLOW, ONLY WORSE

3. ROMANS CRUCIFIED MANY REBELS - THEY HAD SEEN CROSSES, PHPS SOME FRIENDS HAD BEEN CRUCIFIED

4. IF YOU DO THIS YOU MAY BE CRUCIFIED "HERE'S THE CROSS READY" - MEN AT SIEGE SURRENDERED WITH ROPES AROUND THEIR NECKS

II HAVE ALREADY TAKEN UP THE CROSS, I'M ALREADY CRUCIFIED - PAUL, "I AM C. WITH X" -CP. COL. 3:5, "PUT TO DEATH...EARTHLY IN U

3. DAILY -- ONLY LUXE SAYS THIS. IV THIS HE SAID TO ALL

1. THE DISCIPLES ALREADY FOLLOWED - WHO ELSE WANTS TO GO?

2. AN, ~~AN~~ WALK THE SAME ROAD

"...WE ENTREAT YOU NOT TO ACCEPT THE GRACE OF GOD IN VAIN."
--1 COR. 6:1

INT. - DEG. OF ADVENT - "PEACE ON EARTH TO MEN WITH WHOM GOD IS WELL PLEASED" - TO WHOM HE HAS GOOD WILL.

I THE AMAZING GRACE OF GOD

1. DOES GOD HAVE GOOD WILL TO MEN? IS HE WELL PLEASED? CERTAINLY NOT, WITH PEOPLE'S CONDUCT
2. READING DEUT. - GOD DIDN'T CHOOSE YOU BEC YOU WERE BIG, STRONG, GOOD, BUT BEC HE LOVES
3. PPL OF ISRAEL WERE STUBBORN, REBELLIOUS, SELFISH, GREEDY, CRUEL, AVARICIOUS - SO ARE WE
4. BUT THEY WERE PEOPLE, AND GOD LOVES
5. EVEN IN OT GOD'S LOVE FOR ALL PEOPLES IS DECLARED; NOW IN X IT IS MANIFEST:

TITUS 2:11 GRACE...APPEARED FOR SALV. OF ALL

JOHN 3:16, REV. 7:9, MULTITUDE...ALL NATIONS

6. THIS IS AMAZING; WE DIDN'T ASK FOR IT, OR EVEN WANT IT, BUT GOD POURED OUT HIS LOVE ON U
II RECEIVE NOT IN VAIN

1. SINCE GOD HAS DESTOWNED IT ON ALL, IN SOME SENSE ALL HAVE RECEIVED

2. PAUL ADDRESSED, NOT UNBELIEVERS, BUT XIANS

3. PARABLE OF JESUS - STONY GROUND, QUICK TO ACCEPT, SLIBLY PROFESS FAITH, SOON FORGET

- BRIERS, ACCEPT, TRY TO FOLLOW, BUT NOT VERY HARD, TOO MANY OTHER THINGS - I'M TOO BUSY;

TOO TIRED, TOO... I BELIEVE, BUT BUS. IS BUS. IMPORTANT TH. IS GETTING AHEAD - I BELIEVE,

BUT NO TURNING CHFX, ASSOC. W/ NIGGERS....

4. GOD GIVES US HIS GRACE TO MAKE US LIKE HIMSELF - IF NOT, IN VAIN

III OPEN YOUR HEARTS WIDE TO GOD'S GRACE

1. NOW IS ACCEPTABLE TIME

2. THIS IS WHAT IT MEANS TO HUSH - vv 3-10

3. YOU - DON'T LET IT BE WASTED, LET GOD'S PURPOSE REALLY BE BROUGHT TO PASS IN YOU

4. ADVENT - SHALL WE BE CONTENT WITH TINSSEL? CAN WE REALLY FACE FACT OF WHAT GOD HAS DONE? DON'T LET IT BE IN VAIN!

"Blessed are the meek, for they shall inherit the earth." -- Matt. 5:5

INT. - Beatitudes, cont. - Meek, soft, very word disgusting to us, much more so to Jesus' hearers, accustomed to Roman and Jewish pride and sense of power, glory

I What Was Jesus Trying to Say?

1. Poor, sorrowing, meek, not separate classes, but essentially same - overlap

2. He was saying that important th. is to be RIGHT, to belong to God, be submit. to him, not to be rich, influential, new to have our own way

3. Saying not to exalt ourselves

II What Do We Mean by Meekness? - NOT being wishy-washy!

1. Moses was meek (Num. 12:3) but he never backed down from Pharaoh or rebels among his people, nor flinched from task -- but he would not contend for his rts

2. Jesus was meek - yet no bolder man ever lived - absol. fearless -- yet he would not push himself, ft. dev. w/ wife

III Xians are enjoined to be Meek

1. Paul, Gal. 5:22 of Sp. Love, joy, M. Ph. 4:2, all lowliness, M. Col. 3:12

Put on...M. I Tim. 3:11, follow love, M. II Tim. 2:25, in M. instructing, oppose

3. Peter - answer for hope...M 2:16, 3:14, gentle (same word) and quiet spirit

3. James - rec. w/ engrafted word

III Inherit the Earth (Lord)

1. In the Bible (Ps. 37:11) but contrary to all human experience (or is it?)

2. Speak, history, who are life's vict.?

3. The terrible Meek

Many waters cannot quench love; with can floods drown it..." -- Song, 8:7

INT. - Love of the Church, Song of Sol

I A Poem about Love

1. Mt. 22, Mt ABOUT Solomon - idealized as example of manly strength and kingly splendor

2. All Shalalth, ...quently Beauty

3. A poem about love - overflowing with poetic figures, artistically arranged.

Read - Woman speaks 2:8-13

Man speaks 3:4-10

4. Is it "sensual"? It does express, in beautiful language, delight man and wife

shared feel, each in physical person of the other

5. Nothing about God - how did it get in the Bible?

II Christ and the Church

1. It can't be just secret love, it must be an allegory - about X and the Church

2. Providential - it is there because God wanted it to be there - and it shows us that marital love is nothing shameful

3. For love of husband and wife is common to that bet. X and ch. - love not demanding but giving, unselfish, enduring

III Love is the basis of marriage

1. We take that so for granted that we often forget it altogether

2. Argue about "obey" - 12 LOVE is there each does gladly what the other wants

3. Selfishness is the destroyer of marriage

4. Unresponsive queens... only 12th

seats Kate and forget, PEOPLE experience

LOVE - for Xians deeper bec. of X and ch

THE MESSIAH

"AND HIS DELIGHT SHALL BE IN THE FEAR OF THE LORD."
--ISAIAH 11:3

INT - THIS SUNDAY THE PROPHETS, NEXT THE GOSPELS, NEXT THE EPISTLES - ISA., MARK, EPH. ALL BEAR TESTIMONY TO MESSIAH, CHRIST
I THE MESSAGE OF THE PROPHETS - 5-30-5-10

1. WE SEARCH THE SCRIPTURES... TESTIFY OF MESSIAH
- BUT WITH ALL THE SEARCHING, THEY DIDN'T FIND ANYTHING DEFINITE ENOUGH TO RECOGNIZE HIM
2. AND WHAT THEY DID FIND THEY DIDN'T BELIEVE (O FOOLS AND SLOW OF HEART) DEC. IT DID NOT AGREE WITH THEIR PRECONCEIVED IDEAS
3. THE OT IS FULL OF IT - BUT NOT SLAVISH DETAILS, BUT VISIONS OF GOD'S PURPOSE

II A POEM ABOUT A KING

1. IT WAS A POEM - REV GOOD IN MAKING POETRY LOOK LIKE POETRY -- FULL, OR POETIC FIGURES: WHITE EARTH WITH RED OF HIS MOUTH
NIGHTSCUSINESS THE CIRCLE OF WAIST
WOLF AND LAMB, BABY AND SNAKE
2. VISION OF IDEAL KING - ISA. DIDN'T EVEN CALL HIM A KING - SPROUTY FROM STUMP OF JERUSE
3. SPIRIT OF THE LORD ON HIM - NOT HIS AS REVEALED AFTER INCARNATION AS PERSONAL PRESENCE SPIRIT, TO PROPHETS, MEANT EXPRESSION OF GOD'S POWER IN SPECIAL GIFTS:
WISDOM AND UNDERSTANDING
COUNSEL AND NIGHT

4. ISA. SAID NOTHING OF WHEN AND HOW HE WOULD COME - ONLY THAT GOD'S PURPOSE WOULD BE FULFILLED IN IDEAL KING

- III VISION OF IDEAL PERSON - DEL. IN FEAR OF L.
1. HEB. "QUICK SCENTED" - LIKE DOG AFTER GAME
 2. HE "BREATHES IT IN" - GOD'S WILL IS HIS LIFE, HIS PURPOSE - "HAST MY FLE'S BUSINESS - I CAME, W/ "O SO MY OWN WILL..." MET MY WILL...
 3. SMITH - ONLY PREDICTION OF EVIL SEEDS, BUT TOTAL COMMITMENT TO KING...

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THE SON OF MAN CAME, NOT TO BE SERVED, BUT TO SERVE...

INT. - THREE WITNESSES TO THE X: PROPHETS, LAST SON, THE APOSTLES, (NEXT SON), AND HELI JOHN 3: "THO I BEAR WITNESS TO MYSELF... TRUE" HERE HE TELLS, NOT THE MANNER, BUT THE PURPOSE OF HIS COMING.

- 1 HE CAME AS A SERVANT
1. PURPOSELY OMITTED FR. LAST SON - II ISA. SERVANT OF GOD
2. HE CAME TO SERVE PEOPLE, NOT BY DOING WH. THEY WANTED, BUT BY DOING WH. THE FATHER WANTED
3. HE DID NOT TRY TO PLEASE, INDEED PLEASED FEW:

PHARISEES WANTED HIM TO CONFORM TO CUSTOM AND EXCLUSIVISM

ZEALOTS WANTED HIM TO LEAD REVOLUTION

OTHERS WANTED "SIGN" STNG SPECTACULAR

3. EVEN WORDS OF MERCY OFTEN DID NOT PLEASE

GADARENE - SWINE - DEPART

JAIROS, "QUICK!" - DELAY

MARTHA, "IF YOU HAD BEEN HERE..."

4. PEOPLE ASKED HIM TO DO THINGS:

SPK TO MY BROTHER... DIVIDE INHERITANCE

GIVE MY SONS THE BEST PLACES

11 HE WAS SERVANT OF MAN REC. SERVANT OF GOD

1. HOW COULD HE BE SERVANT OF GOD, IF HE WAS GOOD WITH, I COULD NOT OF MYSELF... FATHER... COSTH

2. HIS WHOLE BEING WAS TO ACCOMPLISH FATHER'S PURPOSES, NOT WH. HIS HUMAN NATURE WANTED

3. THAT INVOLVED UNPOPULARITY, REJECTION, DEATH ON A CROSS

4. ALSO INVOLVED RESUR. AND GLORY, NOT FROM SELFISH AIM, BUT PART OF GOD'S PURPOSE

5. WASHED FEET TO SET EXAMPLE

III NOT TO BE S., BUT SERVE - YET HE DEMANDS OWN SERVICE

1. FUNCTION OF KING TO SERVE HIS PEOPLE

2. BUT HE DOES THAT BY DEMANDING LOYALTY, C...

God, THE FATHER, CREATOR

In the beginning, God created the heavens and the earth."

-- Genesis 1:1

Int. - The Apos. Creed, stateth of faith I Believe in God

1. Made in lat. 2nd cent., many people had ceased to believe in Roman, Greek gods

2. Without gods, no order in world, no point in morals, nothing to live for

3. Christianity proclaimed order in universe, affirmed faith in God, called men to believe

II God is apprehended only by faith

1. No one has ever seen him

2. No proof of his existence, then or now

-- good arguments, but no proof

a. argument fr. creation, from human concept of God, from evidence of purpose

3. But atheists still deny, agnostics doubt

4. Genesis affirms, Christianity reaffirms, faith born of logic and experience

III Maker of Heaven and Earth

1. "Heaven" - stars and galaxies, space that staggers imagination

2. "Earth" this tiny dot in space still pretty big - land and sea, mountains, forest

3. How can such material, solid things be polar opp - Natural laws with, rarely

and "out of nothing" yet scientists now tell us that densest objects made of ether

4. Life - will scientists produce it?

Maybe so, but it is here, infinite diversity

5. Evolution - Many gods - and angels - men thought it would destroy faith - but instead it moves us to greater faith

IV The Father

1. World made, not only to sustain, love

The resurrection of the Body, and the life everlasting. I Cor. 15:42

Int. - Job, and many others, asked, "If a man die, shall he live again?" Missing, hoping, but never very confident. This is the hope of the Xian, that makes every effort

I The Seen, vs. the Unseen World

1. The seen world has meaning only in rel. to unseen. "If in this life only we have hope we shall go down with unreluctant tread..."

2. The covenant people - even before any doctrine of immortality, life depended on God and unseen world - "Keep my covenant and live" - break it and die

3. Xian Church - "Look not at the... seen..."

II Eternal Life

1. Not mentioned else/after death, a ghostly existence, but continuation of ourselves, united to God thru X.

2. In X, God broke/thru into our "seen" world made himself known, made us his own.

3. Early Xians, troubled with this, longed to see it repeated, expected imminent return

4. "We shall not all sleep... changed"

5. From the time we receive forgiving grace life, new, eternal, has begun for us - still mixed with mortality. subj. to sin, but new life already begun.

III How are the dead raised up?... what body?

1. They faced that problem, bodies destroyed

2. God, who made infinite variety in animals and inanimate world, can take care of this

3. As unlike as seed and plant

4. X the first fruits - his body recognizable yet greatly different

IV Misconceptions

1. If heaven is like they say, I don't want

(But what if hell is alternative?)

2. "He was too good a Republican to be lost" - a decent guy, God will surely to stick for

3. If we die while sinning, we're lost

God. - The only immortality is life joined

THE FORGIVENESS OF SINS

Int. - Is this all the creed has to say about the whole range of the Xian life?

1. Jesus' Attitude - Proclamation of Forgiveness

1. Evangelists may begin by convincing ppl that they are sinful, then offering pardon.

Jesus, to paralytic, "Your sins are forgiven"

Not, "Will be if..." But ARE

2. Jesus gave himself to sinners (as well as FOR them - "receives... eats with them")

3. Pharisees, zealous for outward piety, quick to judge, Jesus saw sin as not just breaking rules, but incurable sickness

4. Jesus, not "to this... live", but "God has done this that you may live" God has

ALREADY forgiven our sin - ALL of it!

II What happens in Forgiveness?

1. Not an indulgent parent, giving in to it

2. Not a legal whitewashing, over and over

3. The sinner comes, not to know about God, but to know him. - let's talk personally

4. By faith alone, by grace alone - not by any act of man, but by God's giving

5. Forgiveness IS grace. This IS the gospel

III How can we respond to this Free Grace?

1. Good! Now I'm in! I can do what I please

2. Shall we continue in sin that grace abound

3. Recognize our utter unworthiness - when we begin to think we are good, and somebody else not so good, we're away off. That is what Jesus said, "Judge not" - let's not judge

IV We Are Still Sinners

1. Sin is the selfish self, still there, still selfish, but God has come to us in our sin

2. I John 3:6, 8, He who bel. to God does not sin; but idem, 1:8-10 If we say... no sin...

3. Sinners of course

SUFFERED UNDER ROMANS RELATE

Int. - for background, read B. 53 OF PT. 1.
 Kollner

I A Vase for Infamy

1. Why mention by name in the Gospels?
 a. Definite time - A.D. only after Gens.
 b. It put fact into world setting - not just a Jew killed by Jews, but part of world.
2. Pilate, career diplomat, ambitions, con-
 scientious (as Rom. understood Jews) ideals
 of Roman law, justice
3. Not just politician caught in squeeze,
 not just judge made bad decision, focus of
 world rejection. Jo. 18:11 - P. leave Jesus
 4. "Wise to that man... betrayed" Romans will
 ever be a name of scorn.

II Crucified, Dead and Buried

1. Roman ruthlessness, efficiency - not
 only death, but public exposure and shame
2. No doubt at all that he was dead.
3. Buried, because he was dead. H. 2:17
4. Suffered - not just killed - "tested d.
 for every man" Lk. 24:26, "Wee. th I suffer
 for every man"

III The King of the Jews

1. Why the title, the coronation - crown of
 thorns, purple robe? Cruelty was con-
 sidered but why this?
2. For Abbe, apparently satirical Candide
 human sacrifice
3. Pagan too, ball decked in garlands -
 what made it a no. was offering it - Job.
 Sap. priest laid hands on head of animal
4. It was a human sacrifice - "I say it
 down of myself" Job. 9:12ff Jesus offered
 his own blood... himself
5. X our passport is sacrificed for us.
 a.e. conf. / and

THE VIRGIN BIRTH MYTH, 1-18

A Matter of Faith based on evidence, not
 proof - in nature of case, proof impossible
 I Many People Deny This Doctrine -- Why?

1. Inherent improbability
2. No mention by Mark, Paul, John, Peter
3. The sort of story likely to be made up
 to augment miraculous - as in some pagan re-
 4. Apparent prediction in Isa. 7:14.
 seized eagerly by Matthew, not applicable
 (And it's NOT - if he had meant that, he
 would unquestionably have used **הַמַּלְאָכָה**)

II All These Are Consistent with Belief in
 Virgin Birth

1. It is quite credible that Mark, Paul,
 etc., knowing this story, failed to mention
 2. More probable is that Luke's account
 was first publication of it

Luke was in Palest. 55-60 A.D., could
 have rec'd story fr. Mary, then c. 30 yrs.

- It's not the sort of story she would
 have told, to be laughed at
3. Matthew and Luke gave straightforward
 accounts, tied in with known history
4. No more miraculous than resurrection -
 Nothing impossible with God.

III Observations

1. He is not Son of God just because of
 miraculous birth
2. It seems consistent that thus he could
 be freed from taint of original sin
3. We all are conceived and born in sin,
 not because sexual union is sinful, but
 because sexual union is our parents' sin
 but, all mankind, into our parents' sin
 4. Doctrine of "Immaculate conception"

APOSTLES' CREED -- II Jesus X, Son, Lord
 "Glorified be the God and Father of our Lord
 Jesus Christ..." -- Eph. 1:13

Int. - Half of all statements of Creed
 have to do with X, his nature and work
 I The Mystery of the Trinity

1. Not fully formulated in Apoc. Cr., but
 all elements present
2. Not two Gods, or three, but ONE. No ex-
 pressions of language describe adequately
3. How CAN he be both Father and Son?
4. Nicene "Before all worlds" In beg. was
 the Word... S. Cat. Who, being eternal Son

II The Son -- cf. Nicene Creed

1. Begotten, not made - long before Mary
2. Begot is transmit part of self
3. "Only" Son - we also are sons - when
 and if we are joined to him - otherwise
 only creatures

III Jesus -- a Man

1. A real man, real name, human parentage
 brothers and sisters, body, mind, feelings
2. Could and did experience temptation,
 hope, disappointment, sorrow, pain
3. Did Jesus know he was God's Son? If so
 when? As man, how much was he limited in
 knowledge and power?

I Christ -- the Anointed

1. Purpose of God that a MAN, son of Ab-
 son of David, be given divine authority
2. Vaguely guessed, predicted by prophets
3. When and how was he "Anointed"? v. 8
4. Not auth. of mere king, Spir. auth. 30

IV So is OUR LORD

1. Our King, whom we must obey
2. We can't accept as Savior, reject as
3. Silly to think we can be saved, do as

ASCENDING INTO HEAVEN... RISE AND RISE

... GIVE TO JUDGE THE QUICK AND THE DEAD

Int. - People used to think he went "up" (not far at that) and would soon come down

i The Ascension Did Not Mean That Jesus

Had Gone Away, Lost Contact with Church

1. There was a period when he was here in flesh, people could see and hear him (but that did not convince people that he was X)

2. Then began a phase when his incarnation is known by testimony of those who saw

3. But still present - "I will not leave you comfortless, I will come to you", "Lo, I am with you always"

4. Coming of Spirit - when G. S. is with us, X is with us - the Father too

5. Eph. 4:10 "ascended far above... fill all things" - and be head of his body, the church

power operating in apostles, prophets, etc. i. Sitteth at Right Hand of God

2. That is, shares equally in power, glory and authority of the Father (All Auth. is given to me...) It does not mean he is sitting down in idleness, waiting for the end.

2. He makes intercession for us - but Rom 8:26. Spirit makes intercession.

3. He is active in church - what the Father does thru the Spirit, the Son does also

4. Rev. "blessing and glory and honor... thine" (from) Hence we shall come to Judge...

1. Judgment as prophets saw it - part of God's Providence for his people

2. X's karma in world in conflict w sin and death - how long? Apoc. at first show soon

3. X's coming, not to repeat incarn. but bring final conclusion of all things

4. Judge, not to determine who goes where, but final standing - X is already seated

Ascension

the third day he rose again from the dead

Int. - "Again" redundant - He was raised. i Apostles and others fully convinced

1. Not just another ghost story - they had seen him, talked to him, handled, even the wounds, eaten and drank with him - first person accounts - John, Peter, Paul

2. Shown, not to all the people, but to chosen witnesses - in sufficient number

3. Not just wishful thinking - their whole dream of Messianic Kingdom shattered

4. So sure that they were ready, not to resuscitate dream of Eden, but enter on new idea, totally different, and die for it

5. Some say, "His dead lives on" - that is contrary to ANY objective belief in God as acting in human history

II The Whole Bible Accord with Resurrection

1. Not just vague predictions in Ps.

2. Point of view of whole Bible is, Two realities: God, and the world w/wh. men in it

of these, God is the greater - God deals with men, rules the world, Man, preoccupied w/ world, may lose sight of God, but Bible presents God as principally thing

3. Quote Start, p. 153, over

III Res. of X was Central Fact of NT

1. Existence of church is evidence of it - fellowship based on fact that God did this

2. First day of week, Lord's supper, meal, ingless apart fr. this.

3. NT declares new sort of life, transformed by fact of Resur., in wh. Men dies to self and has new life in X - however imperfectly lived, still things

4. Through Ave. Death, being Xian means

HE DESCENDED INTO HELL

Int. - "the hell" (in saying creed) i Common idea of Hell

1. Conventional idea - fire, brimstone, melted lead - heck with pictures

2. What does the Bible say? a. Job, "the grave", "the pit", but more than just the grave - [?], grave, object of respect and reverence.

b. Adam, Greek idea of blade of departed always undesirable, gradually associated w/ idea of suffering, fire

c. Yavva, place of disgrace, loathing, fire, filth, horror

d. "lake of fire", into which death and Hades are to be cast, e. ~~eternity~~ ~~eternity~~

5. Church developed doctrine of hell, limbo and purgatory

6. Moslem doctrine of Hell derived fr. this

II What Can We Certainly Believe about Hell

1. We cannot affirm, nor deny, physical pl

2. Sin is punished, not bec. God is vindicative, but bec. under spir. laws, certain results are inevitable.

3. We can believe that rejection of God results in rejection by him, complete separation from him; that man loses All hope, All desire, All contact with God. Man comes to this hell bec. he chooses it. It is in him, as much as he is in it. Which way I will descend into Hell

1. Is it just to answer question "where was Jesus, Epi-Sun?"

2. Peter, preached to spir. in prison Gospel for three worlds

3. He was separated from God's love when he bore man's sin. Read Creed to Xian who p. 151

JESUS AS A PRIEST

"FOR IF THE SPRINKLING OF DEFILED PERSONS WITH THE BLOOD OF GOATS..... HOW MUCH MORE SHALL THE BLOOD OF CHRIST.....PURIFY YOUR CONSCIENCE..."

--HEB. 9:13-14

INT. - PROPHET, PRIEST, AND KING - H4.6.

I A SPECIAL KING OF PRIEST

1. FUNCTION OF PRIEST - TO APPROACH GOD ON BEHALF OF HIMSELF AND OTHERS
2. PRIESTS BEFORE AARON - MELCHIZEDEK ET AL
3. EVEN AFTER A. - SAMUEL, EPHRAIMITE,
4. KINGDOM OF PRIESTS - UNIVERSAL PRIESTHOOD OF BELIEVERS - NOT "EVERY MAN HIS OWN PRIEST," BUT EVERY MAN SHARING IN X'S PRIESTHOOD
5. EMPHASIS ON HIS HUMANITY - ONE OF US

II PRIEST AND SACRIFICE

1. "ONCE FOR ALL OFFERING HIMSELF..."
2. PURPOSE OF SACRIFICE - NOT TO APPEASE GOD BUT RECOGNITION OF HUMAN SIN, GOD'S AUTHORITY
3. SAME SACRIFICES, YEAR AFTER YEAR, NEVER ACCOMPLISH PURPOSE, BUT ALWAYS ACKNOWLEDGE THE PURPOSE, NAMELY, GOD'S CLEANSING
4. THE ATONEMENT - DIFFERENT THEORIES - RANSOM, MORAL INFLUENCE, SUBSTITUTION..... NO ONE, NOR ALL TOGETHER, ADEQUATE TO EXPRESS IT, BUT... HE DIED FOR US

HE BECAME SIN FOR US

- HE BORE DISGRACE, BECAME CURSED
- HE WAS PRIEST AND SACRIFICER, ENTERED, NOT INTO HOLY.... BUT VERY PRESENCE OF GOD, OFFERING HIS OWN BLOOD FOR US.

III MAKING CONTINUAL INTERCESSION FOR US

1. JOHN 16:26, "I DO NOT SAY...PRAY THE FATHER THE FATHER HIMSELF LOVES YOU..."
 2. AND HOW CAN WE DRAW LINE BET. SON AND F.T
 3. BUT HE DID, DOES, INTERCEDES FOR US.
- USIMON, SIMON.....I HAVE PRAYED FOR YOU
- JOHN 17, PRAYING FOR ALL, FOR UNITY
4. DOES YOUR PASTOR PRAY FOR YOU? (DO. (DID) *When someone's Do you pray for them?*)

YOUR REASONABLE SERVICE

III BESEECH YOU.....PRESENT YOUR BODIES..... YOUR REASONABLE SERVICE....." -- ROM. 12:1

INT. - FOLLOW UP OF SERMON LAST SUNDAY

I PRESENT YOUR BODIES:

1. JUST OUR BODIES? - WHAT HE REALLY MEANT WAS, NOT JUST YOUR SOULS. THAT QUESTION DEALT WITH MORE FULLY IN I COR, WRITTEN JUST BEFORE HE WENT TO CORINTH, ROM. WHILE AT COR.
2. NOT ANIMALS OFFERED IN SACRIFICE, BUT OURSELVES

3. HOLY, ACCEPTABLE TO GOD - OUR SING FOR-GIVEN BY HIS GRACE, NOW (GIFT AND TASK) CALLED TO PRESENT OURSELVES FOR HIS SERVICE

II REASONABLE SERVICE -- R4V SPIR. WORSHIP

1. WHICH WAS IT? IT WAS BOTH
2. NOT "UNREASONABLE", IN SENSE OF EASY DEMAND. (I.E., YOU DO SO MUCH, THAT'S ALL THAT CAN REASONABLY BE EXPECTED. GOD ALWAYS DEMANDS THAT WE GO ALL OUT FOR HIM.)

3. LOVINGLY OBTAINING - NOT UNLOVINGLY TAKING
4. (THAT TOO, BUT NOT WHAT PAUL WAS SAYING)
5. WHAT APPEALS TO THE REASON, THE SPIRIT - WHAT WE ACCEPT BEC. OUR OWN UNDERSTANDING AND CONSCIENCE TELL US IT IS RIGHT

6. LOVINGLY - NOT WORSHIP IN SENSE OF CON-TEMPLATION, BUT IN SENSE OF ACTION - S. OF TAKING THINGS AS AN ACT OF REVERENT OBEEDIENCE TO GOD - THAT IS WORSHIP. CONTRAST WITH:

ANALOGY - SERVE AS A SLAVE

ANALOGY - SERVE AS SOMETHING DONE FOR SOMEONE BEC IT NEEDS TO BE DONE

7. ACTS 27:23, WHOSE I AM...S (A) - RSV WORSHIP

III WHAT IS THIS WORSHIP OR SERVICE?

1. RECOGNITION OF THE "BODY" - MEMS, GIFTS
2. MODESTY AND SOBRIETY IN SELF ASSERTION
3. HARMONY WITH BRETHREN, SYMP., SERV TO ALL
4. CONSIDERATION FOR OTHERS' OPINIONS
5. AGENCY

6. ALL THESE EXPRESSIONS OF LIVING SELF, OFFERED TO GOD, WHO HAS GIVEN US GIFT (AND TASK) OF GRACE

I BELIEVE IN THE HOLY GHOST

ROM. 8. 12

INT. - "GHOST" - SUCH A BRIEF STATEMENT - S. 8. DOES AND THE WORK OF GOD THAT IS DON THRU INTERMEDIARY OF HUMAN MINDS, WILLS.

I HOLY SPIRIT IN INDIVIDUALS

1. IN CONVERSION - HOW? THE MIND *(overjoy)* blowseth where it listeth
2. ILLUMINATION, GROWN IN GRACE, POWER TO RESIST EVIL, STRIVE FOR GOOD
3. CONFORT, AWARENESS OF GOD, RESOLUTION FOR RIGHTEOUSNESS - Gal. "Fruits of Spirit"
4. SPECIAL GIFTS AND CALLINGS, AS BELOW

II HOLY SPIRIT IN THE CHURCH

1. "WHERE TWO OR THREE ARE GATHERED..." Church is a body, many different members - apart from Spirit is at best a dead body - Spirit makes alive, unifies, binds parts together
2. REVELATION OF ONE SPIRIT FILLED PERSON TO ANOTHER - IN CORPORATE WORSHIP, IN DISCUSSION AND DECISION OF ISSUES BY VOTE OF MAJORITY
3. CALLING PEOPLE INTO CHURCH - ILLUSTRATION ADMITS TO MBRING THOSE WHO SHOW HEARTS RE-NEWED BY SPIRIT - BAPTISM ADMITS, S. UNITES
4. CALLING TO OFFICE IN CHURCH - DEacons, presbytery, sets apart to ordain those whose inward consciences, seconded by call of ppl, says they are called to office. Ordination gives authorization of church to do what S. gives power to do.
5. SPECIAL GIFTS AND CALLINGS *(not just)* Technical

1. ILLUMINATION OF GIFTS, ONE SPIRIT
2. WHEN TWO ARE DIAMETRICALLY OPPOSED, WH. HAS SPIRIT? MAYBE BOTH, MAYBE NEITHER
3. SPIRIT UNIFIES, LIBERATES - WORKS IN THE BODY, FOR THE BODY, NOT FOR INDIVIDUAL ADV. Individualness is contrary to Spirit, which

"I know how to be abused, and I know how to abound..."

Int. - A Barnabas Resistant. *Paul's friend*
I I know how to be Abused *Paul's friend*

1. Anybody can be abused - robbed, beaten, jailed unjustly - *for better or worse*
2. But not ~~many~~ can take it without self-pity, without giving up
3. No way give up something, bec we can't get it, or bec we want sth else more
4. But can we be joyful in it's loss? Fr. of Assisi said it is as much a Xian's duty to be joyful as to pray
5. Francis knew how to be abused - gave up wealth, comfort, bec. as he understood X.

He had to do so
II I know How to Abound

1. Fr. did not learn this, Paul did. To Fr. money was evil, he worked for food, or beg.
2. Paul worked long hours, earned what he could for help and companions; and when he was sick, or in prison, unable to earn, he could do without, still cheerful
3. But the Philippians had sent him some money, and he accepted gladly. He could live on beans, and mighty few beans; but when he could have steak, enjoyed it, that no sin

III Can We Endure Adversity, Prosperity?
1. Stock market crash, jumping out window
2. Money comes in door, love flies out window
3. Can we endure comforts, luxury, not be enslaved by them?
IV All Things thru X

1. 3:8, "For His sake I suf. loss of all to
2. If we have X, sth else, rich and happy

A REVERENT SPIRIT

AND SINCE YOU CALL ON HIM AS FATHER, WHO JUDGES EVERY ONE IMPARTIALLY BY WHAT HE HAS DONE, LET REVERENCE BE THE SPIRIT OF YOUR LIVES DURING YOUR STAY ON THE EARTH."

-- I PETER 1:17, 20TH CENT NT
INT. - "FATHER", A TERM SIMS USED IN OT, BUT IT WAS JESUS WHO REALLY TAUGHT US TO USE

I OUR FATHER IS ALSO OUR JUDGE

1. HE JUDGES ALL IMPARTIALLY...WHAT ..COME
2. HE LOVES ALL IMPARTIALLY, TOO
3. HE IS MOTHER AS WELL AS FATHER
4. HE IS JUDGE, JURY, PROSECUTOR, DEFENSE
5. ~~God's~~ FEAR - BUT MORE THAN FEAR
6. REVERENCE IS FEAR MINGLED WITH LOVE

II LET REVERENCE BE THE SPIRIT OF YOUR LIVES

1. DURING YOUR STAY ON EARTH
2. JAMES: WHAT IS YOUR LIFE? VAPOR....." - WE ARE CONTINUALLY REMINDED TO BREVITY OF L.
3. SPIRIT OF YOUR LIFE - *James 1:6*

III WHAT IS REVERENCE, AND HOW EXPRESSED?

1. IN WORSHIP - ENTER HOUSE OF GOD, CONSCIOUS THAT WE ARE IN HIS PRESENCE - ATTITUDE OF SITTING, STANDING, (KNEELING?) READING, SINGING, LISTENING, ALL PARTICIPATION
2. REVERENCE IN SPEECH AND ACTION - YEA, YEA, MAY, MAY - "GUSSED AND DIDN'T MEAN IT....."
3. ATTITUDE TOWARD PEOPLE - "LOVE GOD..... NEIGHBORS" (OR AT LEAST RESPECT, AS GOD'S ONLY
4. "HONOR ALL MEN....FEAR GOD, HONOR THE KING"
5. SELF CONTROL - TEMPER, APPETITE, DESIRE, AMBITION, SUBJECT TO RELATIONSHIP TO FATHER

CON - ALL OF LIFE LIVED IN CONSCIOUSNESS THAT LIFE IS BRIEF, THAT GOD IS OUR JUDGE, WHOM WE FEAR TO DISOBEY, OUR FATHER, WHOM WE LOVE AND WANT TO PLEASE

4
H. H. - "He who speaks in the fear of God."

FOR THEIR SAKE I CONSECRATE MYSELF, THAT THEY ALSO MAY BE CONSECRATED IN TRUTH.

-- JOHN 17:19

INT. - KJV - "SANCTIFY" -- SAME WORD, TWO IDEAS, INSEPARABLE

I CONSECRATION AND SANCTIFICATION

1. *Acts 19* TO SEPARATE FROM COMMON USE, AND DEDICATE TO GOD, A THING OR A PERSON
2. THE PERSON OR OBJECT THUS SET APART TAKES ON STHG OF NATURE OF GOD, E.G. CHURCH, BAPTIZED CHILD, PROFESSOR XIAN
3. H. S., WORKING THRO INDIVIDUAL'S PERSONALITY AND EFFORT, TRANSFORMS TO IMAGE OF JESUS, OUR EXAMPLE OF CONSECRATION

II FOR THEIR SAKE I CONSECRATE MYSELF.....

2. HE MUST BE ABOUT MY FATHER'S BUSINESS
3. HE MUST WORK.....WHILE IT IS DAY...."
4. HE MUST GO TO OTHER VILLAGES.....SENTH
5. HAS THOU HAST SENT ME.....THEY"

III WHAT CONSECRATION MEANS TO US

1. WE ARE SET APART FOR GOD - NOT ONLY PRIESTS, BUT ALL WHO HAVE PROFESSED FAITH - NOT OUGHT TO BE, BUT A RE!!! IF NOT LIVE THUS, NOT FULFILLING OUR FUNCTION
2. THIS CHANGES THE MEANING OF EVERY ACT - SPROG PETER ON LAWN - QUOTE LIVINGSTON

3. UTTER MY MOMENTS.....CEASELESS PRAISE, NOT SPEND ALL TIME SINGING, BUT EVERY ACT BECOMES PRAISE. JACOB, RACHEL, 7 YRS, DAVES
4. JESUS WENT TO THE CROSS -- WHEREVER OUR ROAD MAY LEAD, WE MUST FOLLOW, BEC. WE ARE CONSECRATED TO HIM.

5. AND WHEREVER ELSE IT MAY LEAD, IT CERTAINLY LEADS TO SANCTIFICATION, HOLY LIFE

THAT PERSON (ONE WHO PRAYS WITHOUT FAITH) MUST NOT SUPPOSE THAT A DOUBLE MINDED MAN, UNSTABLE IN ALL HIS WAYS, WILL RECEIVE ANYTHING FROM THE LORD."

--- JAMES 1:8

INT. - YOUTH CONVENTION DID NOT OPEN WITH PRAYER - WHEN SOMEONE ASKED, PR. NOT IN NAME OF X - SOME SHOCKED - TOO FAR. OTHERS THAT NOT FAR ENOUGH

1. A PROTEST AGAINST EMPTY FORM

1. NOT REC LORS DIDN'T BEL IN PR., BUT THEY HOPE FOR SOME RESP FR YP FED UP W/ EMP FORM
2. THERE IS A LOT OF EMPTY FORM - PR. TO OPEN EVERY SORT OF MTG, EVEN FOOTBALL GAMES - PPL WHO DON'T CARE A FLIP ABT PRAYER PROTEST SUP COURT DECISION ON PUBLIC SCHOOLS

3. THERE IS A TIME TO PROTEST - JACK DOUGLAS SERMON - YP IN EVERY GENERATION REVOLTS

HYPOCRITICAL FORMALITY PASSING FOR X'S FAITH
4. SOME PROTESTORS GUILTY OF GROSS IRREVERENCE

IF PRAYER WITHOUT ACTION IS FUTILE

1. THEY SAID, "TO SEE NEED OF WEIGHING IS PR (IT ISN'T, BUT TO SHUT OUR EYES TO IT TO NEED, AND GO THRO MOTIONS OF WORSHIP IS NOT PRAYER)"

2. THIS IS NOT NEW - ISA. 1:12-17

3. TO PRAY, ASKING GOD TO DO THE THINGS WE OUGHT TO DO IS VAIN, EVEN SACRILEGE

4. AND TO SAY "IN JESUS' NAME" ON OUR SELF'S PRAYER IS TO COMPOUND SACRILEGE - "WHY CALL M LORD, LORD", AND DO NOT THE THINGS I SAY?

III PRAYER WITHOUT FAITH IS VAIN

1. ~~1:12-17~~ - NOT BELIEF IN A DOCTRINE, BUT TRUST IN GOD AND COMMITMENT TO HIM AND HIS PURPOSE - APART FROM THIS, PRAYER IS FUTILE

2. GOD SO LOVED THE WORLD..... INASMUCH ONE OF THE LEAST..... IF, IN COMFORTABLE PIETY, WE LOSE SIGHT OF GOD'S PURPOSE, IS THAT PR?

3. ANDS 6:6, PPOPLE, LIVING IN LUXURY, INDIFF. TO SUFFERING OF OTHERS

4. JAMES - PURE REL..... FATHERLESS..... JAMES BELIEVED IN PRAYER, BUT SAID, THAT PERSON MUST NOT SUPPOSE..... ANYTHING FROM THE LORD

THE THRUST OF THE CHURCH

WHIM (X) WE PROCLAIM, WARNING EVERY MAN AND TEACHING EVERY MAN IN ALL WISDOM, THAT WE MAY PRESENT EVERY MAN MATURE IN CHRIST."

---COL. 1:28

INT. - CONVERSATION W/ ELDER ABOUT WITHDRAWING CHURCHES, PASTORAL LETTER FROM GA WARNING AND TEACHING

1. PROCLAIMING X IS NOT JUST SAYING, YX IS IN MY HEART, ISN'T THAT WONDERFUL IN
2. THE GOSPEL HAS MANY PROMISES, DEMANDS
3. LIFE IS NOT SIMPLE - SS ONLY INF. ROLE OF FAITH AND LIFE, BUT NOT EASY TO PINPOINT IN SS GUIDANCE FOR EACH PARTICULAR PROBLEM
II WHY ARE THE CHURCHES WITHDRAWING?

1. THE PERSONAL FACTOR - BILL DISMIDDIE
2. THOSE WITHDRAWING ASSERT THAT PRES. US HAS FORSAKEN HISTORIC FAITH AND PRACTICE IN ~~THESE~~ FOUR AREAS:

A. SCRIPTURE INFALLIBILITY - MAINSTREAM OF CHURCH ACKN. BIBL AS WORD OF GOD, INF. RULE..... NOTW/G ERRORS OF SCIENCE AND HISTORY AND LIMITED VISION OF SOME WRITERS OF SS
B. ORDINATION OF WOMEN - LETTER OF SS SEEMS TO FORBID (THO SOME EXCEPTIONS) BUT SPIRIT OF SS SEEMS TO DEMAND IT

C. ACTIVISM - CHURCH STAY OUT OF POLITICS PREACH SALVATION, MAKE NO PRONOUNCEMENTS (ESP. ABOUT RACISM, ECONOMICS, JUSTICE) THEY FORGET HOW X CENSURED PHARISEES SEC., BUSY WITH RELIGION, THEY LOST SIGHT OF WHAT BIBLE IS REALLY ABOUT - JUSTICE, MERCY, LOVE OF GOD GRAHAM "NOT AN OT PROPHET....."

D. ECUENISM - "COME OUT...BE SEPARATE....." WE HAVE PURE DOCTRINE, DON'T BE CONTAMINATED
III EVANGELISM - PROCLAIMING X

1. "BELIEVE...BE SAVED" - THAT'S ONLY PART,
2. JOHN BAP. "WITH MANY...EXHORT...GO AWAY"

3. GO NEWS IS THAT GOD CARES - ABOUT OUR LIFE, OUR FREEDOM, OUR JOBS, OUR HEALTH, ETC AS WELL AS OUR CONF OF FAITH
4. PRESENT EVERY MAN MATURE IN X

"THE WICKED DID FORFEAR OF DISCIPLINE."

---PROV. 5:23

MA MAN WITHOUT SELF CONTROL IS LIKE A CITY BROKEN INTO AND LEFT WITHOUT WALLS. M.P. 25:28
INT. - PROVERBS, BOOK OF THE MONTH

I LENT - MESSAGE OF LENT IS SELF CONTROL

1. FASTING BEFORE EASTER TO REMIND US OF SUP. OF X - X THE PERFECT EXAMPLE OF S+ CONT - CAME NOT TO PLEASE HSELF, BUT TO DO WILL OF GOD
2. WHAT IS PURPOSE OF OUR LIFE? TO MAKE LIVING TO GET RICH, BE SUCCESSFUL, HAVE FUN?

3. PURPOSE OF L. IS TO WHAT GOD PUT US HERE FOR THAT SELF CONTROL IS VITAL

4. MESSAGE OF PROV., IN FACT OF WHOLE BIBL: II PET. 1:6, ADD TO YOUR FAITH...SELF CONT. I COR. 9:24, 5 RACE...RUN TO WIN... ATHLETE EXERCISES SELF CONTROL.....

GAL. 5:22, 3 FRUIT OF S..... SELF CONTROL
TITUS 1:6 ELDER SHOULD BE MASTER OF HSELF

II THIS IS NOT A POPULAR TOPIC

1. PHILOSOPHY OF MANY IS: EAT AS MUCH AS YOU PLEASE, IF YOU PUT ON WEIGHT IT'S JUST YOUR GLANDS

IF DRUGS, ALCOHOL, TURN YOU ON, USE THEM IF YOU WANT ANYTHING, AND CAN GET IT BY USING UP YOUR RESOURCES

CRAFT OR CHEATING

THEFT OR VIOLENCE -- TAKE IT!

2. IF SEX, NORMAL OR ABNORMAL, IS DESIRABLE, JUST A MATTER OF MORES

3. "CITY WITHOUT WALLS" - ONE BREAKS IN, THEN WHOEVER WANTS TO COMES IN AT WILL. WHEN WE GIVE WAY TO OUR DESIRES, NO STOPPING PLACE
III NO LIFE WORTH WHILE WITHOUT SELF CONTROL

1. ATHLETES HAVE TO CONTROL APPETITES: ALL OF US NEED TO.

2. NOT ONLY DOING WITHOUT THINGS, BUT DOING NECESSARY THINGS - SKILLS LEARNED BY PRACTICE, LEARNED - SUTS TO DO YOUR WORK

LEARNED - SUTS TO DO YOUR WORK

W¹ATHER, INTO THY HANDS I COMMEND MY
SOULE.

INT. - AFTER HIT WAS FINISHED, HE
TURNED TO THE FATHER FOR REFUGE

1. MYSTERY NEVER QUITE COMPREHENSIBLE TO US -
2. HE DID AND SAID THINGS THAT ONLY GOD COULD DO AND SAY
3. YET WAS LIMITED, AS ALL MEN ARE LIM.
4. AND, AS ALL MEN, HE NEEDED TO PRAY
5. AND, AS ALL MEN, NEEDED REFUGE IN G.
- 11 JESUS ACCEPTED DEATH VOLUNTARILY

1. HIS WORDS A QUOTATION PS. 31:5
2. BUT WHEREAS FUTURE IN PSALM, HERE PRE
3. "I LAY IT DOWN ON MYSELF"

EARLY XIAN HAN (LATIN)

DEATH, THOU DIDST NOT COME TO CHRIST;
BUT CHRIST CAME TO THEE;

TO WHOM IT WAS PERMITTED

4. ⁺FIELD OF VISION

||| COMMENTARY SPIRIT

1. ~~IN~~ ~~TERMINATED~~ ~~THE~~ ~~DEPOSIT~~ ~~FOR~~ ~~SAFE~~ ~~KEEPING~~
2. SO PAUL, I IIM. 1:12. ~~... KEEP THAT~~
- COMMITTED TO HIM AG. THAT DAYIN
3. SO PETER, I PET. ~~WET~~ ~~THOSE~~ ~~WHO~~
SUFFER AG. TO WILL OF GOD COMMIT THE
KEEPING OF THEIR SOULS UNTO HIM, AS TO
A FAITHFUL CREATOR!!
4. LAST WORDS OF POLYCARP, BERNARD, HUSS
LUTHER, MELANCTHON, AND MANY OTHERS
5. WE ALL MUST FACE DEATH, BUT WE CAN
TRUST OUR LIVES TO GOD, CONFIDENT THAT

MEY WILLER

... ..

"FOR SINCE WE BELIEVE THAT JESUS DIED AND ROSE AGAIN, EVEN SO, THROUGH JESUS, GOD WILL BRING WITH HIM THOSE WHO HAVE FALLEN ASLEEP." ACTS. 26:18

REP. 11
DIST. - EASTER - ~~CHURCH~~ IN UKRA
E. V. 1922

NO. 40 OF RECEIPTS

THESSALONIANS, BOOK OF THE NINTH

1. FIRST OF PAUL'S LETTERS - FIRST FRUITS OF A NIGHTY HARVEST - PAUL'S MINISTRY THRO PREACHING GREAT - THRO LETTERS, CONT
2. THREE MAJOR CONCERNS OF LETTER:
 - A. WHAT SORT OF PEOPLE X'ANS SHOULD BE
 - B. HOPE FOR FUTURE - RETURN OF X
 - C. WHAT ABOUT THOSE WHO DIE FIRST?
3. HOPE INSTEAD OF SORROW!

THE RESULTS OF THE
MOVING TO OYALSI 2001

III THE RESURRECTION OF X WAS CENTRAL FACT
OF APOSTOLIC PREACHING *cf. X^{res} preached
I Th. 4: 14*

1. ACTS 17, II, APPOINTED A DAY TO JUDGE...
TESTIMONY....RAISED HIM FROM THE DEAD"

2. ACTS 2:22FF JESUS OF NAZARETH, ATTESTED BY
MIGHTY SIGNS AND WONDERS...CRUCIFIED, KILLED
...GOD RAISED HIM UP."

.....600 RAISED HIM UP. 11
2. ACTS 10:24-25 1600 RAISED HIM UP AND

3. ACTS 10:4, OFF "GOD RAISED HIM UP AND
..... TO GIBSEN WITH THE SSES...."

4. I COR. 15 - THE APPEARED TO...OVER 500...
LEAST 500. THIS SALVATION HAS NO MEANING

APART FROM THIS, SALVATION HAS NO MEANING
III THE XIAN HOPE

III THE XIAN HOPE

1. JOHN 5:39 "YOU SEARCH THESE SCRIPTURES...YOU THINK...ETERNAL LIFE"(SAID TO PHARISEES)
2. PEOPLE HAD ALWAYS WISHED, HOPED FOR LIFE AFTER DEATH. PAUL SAYS, "NOW IS X CHRIST COMING OF THEM THAT SLEEP."

...FIRST FRUITS OF THEM THAT SLEPT.

- 3* 11 COR* 5 "LONGING TO PUT ON OUR HEAVENLY CLOTHING...NOT UNCLE TOMS, BUT FURTHER SWEETENED BY ACCEPTABLE PUT ON INCORRUPTION

COLTHERN, #7 COMPANY LIMITED INCORPORATED

TELL MY BROTHERN TO GO TO GALILEE, AND
THERE THEY WILL SEE ME." ^{AND} MATT. 28:10
INT. - EVERY SUNDAY IS EASTER, BUT EAST
IS SPECIAL.

IS SPECIAL.
JESUS SENT THEM ON IN FAITH

1. JESUS SENT THEM ON IN FAITH
1. CONFUSED ACCOUNTS OF RESURRECTION -- FR
ACOTS OF LK AND JOHN IT SEEMS THEY DID SEE
HIM BEFORE THEY WENT, FR. JOHN THEY STAYED
A WEEK BEFORE GOING.
2. FR. JOHN 21, THEY GREW IMPATIENT, WAITING
FOR HIM IN GALILEE
3. BUT HE DID SEND THEM, AND HE DID MEET
THEM THERE.
4. AND IT TOOK FAITH TO GO.

John J. O'Hara

1. JERUSALEM WAS DANGEROUS - THOSE WHO CRUCIFIED X WOULD STOP AT NOTHING JOHN 20:
2. IN GALILEE THEY WOULD BE AMONG FRIENDS IN FAMILIAR SURROUNDINGS

2. **THE STATE OF TEXAS, COUNTY OF DALLAS.**

3. MAJOR APPEARANCE PRB. THERE ABOVE 500 AND PRB. ASCENSION, THE LUKE PLACES IT ON MT. OF OLIVES

MT. OF OLIVE

4. ALL ACC TO PLAN, ALL REQUIRING FAITH
111 EASTER IS A SEASON OF FAITH

III EASTER IS A SEASON OF FAITH

1. APPEARANCES OF JESUS - EVANESCENT AND UNPREDICTABLE, NEVER LONG AT A TIME.

UNPREDICTABLE, NEVER LONG AT A TIME.

2. ASKS YOU: "NET TO ALL THE PEOPLE, BUT TO CHOSEN WITNESSES?"

TO CHOSEN WITH THE SE 811

3. "BEST ATTESTED FACT IN HISTORY" BUT WHEN SKEPTICS SAY, "PROVE IT", WE CAN'T.

DIETITICS SAY: "PROVE IT", WE CAN'T.

- 4- LR. 16:31, "NEITHER...BEL., THE ONE ROSE
WE RECEIVE IT ONLY BY FAITH. JOHN 20:29, BLE
WHO HAVE NOT SEEN...BELIEVED

034317Z041143Z LON 344H 04MM

5. HE SENDS US ON, TO WALK BY FAITH, NOT BY SIGHT.

MERRY CHRISTMAS

THOU SHALT REJOICE IN THY FEAST -- DEUT. 16:14

INT. -- WE REFER TO OT GATHERINGS AS "FEASTS" (PASSOVER, ETC.) BUT ONLY PROPERLY APPLIED TO TABERNACLES, A THANKSGIVING F. MERRY CHRISTMAS

1. THE MOST FAMILIAR GREETING
2. ORIGIN -- YULE COMBINED WITH BIRTH OF X
3. SOME PLACES COME IN MIDSUMMER
4. CAN THE CHILDREN OF THE BRIDECHAMBER FAST, WHEN THE BRIDEGROOM IS WITH THEM?

|| A FAMILY FEAST

1. HOME FOR XMAS -- NOT ALWAYS POSSIBLE, BUT ALWAYS PRESENT IN OUR MINDS
2. CUSTOMS VARY -- EACH HOME DISTINCTIVE
3. THE TREE, STOCKINGS, GIFTS
4. NOT ABUNDANCE, BUT SOMETHING OUT OF THE ORDINARY -- XMAS, 1907
5. YOU WHO HAVE HOMES, BUILD ALL YOU CAN INTO IT -- IT'S PRECIOUS, AND TIME FLIES

|| REJOICING, NOT REVELING

1. FOOD AND DRINK -- LOVE, ABOVE ALL
2. INTemperance AND SELF INdULGENCE CAN RUIN IT. 1927 AT BLACKMONTON
3. SINGING -- IT IS HARDLY XMAS WITHOUT IT
4. WORSHIP -- X IS BORN, NOT NEWS, BUT EVER NEW. SOMETHING TO REJOICE ABOUT

|| GOOD REST YOU MERRY, GENTLEMEN

SEARCHING FOR THE CHRIST

HQ, AND SEARCH DILIGENTLY FOR THE CHILD. --MATT. 2:13

INT. -- ADVENT -- SEASON FOR REMOVING IN OUR HEARTS FACT THAT GOD WAS IN W. RECONCILING THE WORLD TO HIMSELF.

1. IT WAS HEROIC, CLINGING DESPERATELY TO LIFE AND POSITION, ZEALOUS OF ANY CLAIM ON HIS KINGDOM OR PREROGATIVE
2. BELIEVING IN PROPHECY, ULTIMATELY IN G.

STILL THOUGHT TO PRESTALL. -- WHAT IS TO BE MAY NOT BE. LUKE 7:30, PHAR. REJECTED PURPOSE OF GOD FOR THEMSELVES -- MYTH AND FAIRY STORY FULL OF PROPHECIES PEOPLE TRIED TO EVADE -- NOTHER OF ROMULUS, DIGSTAFF

3. KINGS, SOVEREIGNTY, EVEN THE CHURCH HAS SOUGHT TO DESTROY

|| OTHERS; LATER, SOUGHT IN EFFORT TO EXPLOIT PEOPLE, AFTER THAT, SOUGHT TO TAKE HIM BY FORCE AND MAKE HIM KING, I.E., LEADER OF THEIR PROPOSED REVOLUTION. -- 28.6.15

2. PEOPLE IN CONSTANTINE'S TIME -- AND SOME SINCE -- JOINED CHURCH TO GET PRESTIGE
3. COMMERCIAL INTERESTS EXPLOITING XMAS

|| EVEN THE WISE MEN HAD TO SEARCH FOR HIM

1. STAR AND ALL, THEY HAD TO ASK, GO ON, ASK AGAIN AND SEEN.

2. EVEN HIS EARTHLY PARENTS SEEM TO HAVE LOST SIGHT OF HIS REAL SIGNIFICANCE

3. PEOPLE IN THE CHURCH, HEARING OF HIM ALL THEIR LIVES, PROFESSING FAITH, STILL MISS

4. EVEN AT ADVENT SEASON, SING ABOUT IT AND ALL, STILL FAIL TO GET WHAT IT IS ABOUT

JER. 29:13 YOU WILL SEEK ME AND FIND ME, WHEN YOU SEEK ME

THE WORD OF REMEMBRANCE

WOMAN, BEHOLD THY SON. -- THY MOTHER. JOHN 19:26-7

INT. -- HOW IT HAPPENED. JOHN WAS WITH JESUS TWO TRIAL, WHEN HE WAS CONDEMNED WENT AND BROKE MARY AND OTHERS.

1. HE REMEMBERED HUMAN WEAKNESS
1. HE REMEMBERED THAT WE ARE OUTST
2. WHERE WERE MARY TO OTHER/SON? WEIT
2. HIS BROTHER BELIEVE. IF HE APPEAS

TO JAMES MARY STILL BELIEVED.

3. JOHN WAS HER NEPHEW, JOHN WAS THERE

|| HE REMEMBERED THE ONLY OF DUTY

1. HE KEPT THE LAW FOR US, AND EVEN IN AGONY OF DEATH REMEMBERED IT

2. FIFTH COM. MORE THAN FLOWERS ON

1. OTHERS DAY. PROVISION FOR NEED.

3. FROM THAT (VERY) HOUR. WOMEN

1. HE REMEMBERED HUMAN NEED

1. NO DREAMER, ALWAYS CONSCIOUS OF PRACTICAL THINGS.

2. WHAT MUST WE DO NOW?

3. EVEN IN WEARINESS, HUNGER, OR AGONY

1. OF CROSS, ALWAYS REMEMBERED HUMAN NEED

|| TOUCHED WITH THE FEELING OF OUR IN-

FIRMITIES

WE HAVE FOUND HIM OF WHOM MOSES.....AND THE
PROPHETS WROTE, JESUS OF NAZARETH".

—JOHN 1:45

INT. - EUREKA! (ARCHIMEDES' BATH)

I THE SPIRIT OF EXPECTATION

1. HOW COULD THEY KNOW X WAS COMING IN THE TIME? SIMON, THE PUBLIC, EVEN WOMAN OF SAMARIA, EVEN SCRIBES TO SOME EXTENT
2. HAVE WE THE SP. OF EX. FOR OUR FAITH? AND WHAT DO WE EXPECT? GROWTH, INDIV. AN COLLECTIVE? ENTHUSIASM? XIAN FELLOWSHIP? PRESENCE OF GOD? SALVATION OF LOST?
3. WHAT DO WE EXPECT OF XMAST? A TIME OF DRUGS? OR HILARITY? OR SPIR. EXPERIENCE?

II WHAT HAD MOSES AND PROPHETS WRITTEN?

1. MOSES - "A PROPHECY LIKE ME; HEAR HIM"
2. ISAIAH - "MARCH OF STOKS OF BURN"
3. JESSE - "SPIRIT OF THE LORD SHALL REST UPON HIM, SPIRIT OF WISDOM, COUNSEL, RIGHTEOUSNESS, KNOWLEDGE, FEAR OF THE LORD, AND MY LORD...."
4. ISAIAH II - "SUFFERING SERVANT"
5. PAUL - ACTS 20:22,3 - "SAYING NOTHING BUT WHAT THE PROPHETS AND MOSES SAID WOULD COME TO PASS, THAT X MUST SUFFER, RISE FROM DEAD, GIVE LIGHT TO PEOPLE"

I.E., ISRAEL, AND GENTILES!

III WE HAVE FOUND HIM - VISION

1. EVEN EXPECTING, MANY FAILED TO SEE
2. JESUS OF NAZARETH - NAZARETH!
3. PHILIP'S JUDGMENT - NOT COMPLETE KNOWLEDGE BUT VISION - LATER PET. "THOU ART X"
4. EARLY PREACHING OF APOS. "TO HIM GIVE ALL THE PROPHETS WITNESS AFTER CRUCIFIXION AND RESURRECTION IT WAS EASIER TO SEE EVEN NOW, NOT COMPLETE, WE HAVE FOUND

JESUS CAME, THE DOORS BEING SHUT...."

JOHN 20:26

INT. - SUNRISE SERVICE - MUST IT BE OUT-DOORS? DECISION OF MEN. ASSN. - CHURCH MORE COMFORTABLE, SECURE AC. UNFAVORABLE WEATHER. ARE WE AFRAID IT WILL BE LESS MEANINGFUL THERE WE NEED NOT BE, FOR THAT FIRST DAY.....

I JESUS CAME, THE DOORS BEING SHUT

1. WAS THE RISEN BODY OF X THE SAME BODY?

IF NOT, WHAT HAPPENED TO THAT BODY?

IF SO, HOW COULD HE APPEAR AND DISAPPEAR, WALK WITH FRIENDS UNRECOGNIZED, GO THRO. DOORS AND WHAT HAPPENED AT THE ASCENSION?

2. THESE QUESTIONS HAUNT US; WE CAN'T ANSWER THEM. BUT WE HAVE AMPLE TESTIMONY THAT.....

II THE RISEN CHRIST APPEARED TO HIS PEOPLE

1. NOT CONTINUOUSLY - OFTEN COME BEFORE THEY REALIZED HE WAS THERE
2. SOMETIMES TO INDIVIDUALS, SOMETIMES TO GR.
3. AT HIS WILL, NOT THEIRS
4. TO PEOPLE NOT EXPECTING; PEOPLE WITHOUT HOPE, EVEN TO PEOPLE OPPOSED, AS JAMES.

III HE DID APPEAR TO PEOPLE THEN; DOES HE NOW?

1. WHAT DO WE EXPECT WHEN WE MEET THUS ON EASTER MORNING? EXPECT HIM TO APPEAR?
2. WHY MEET EARLY? WHY NOT WAIT TILL CUSTOMER HOUR OF WORSHIP?
3. WHY DO KIDS GET UP EARLY ON XMAST BECAUSE IT IS A JOYFUL DAY, THEY CAN'T WAIT
4. THIS SERVICE NOT AN ADDITIONAL BURDEN, FOR PEOPLE WITH FULL DAY. THIS IS A DAY OF JOY, IT RENOVES US TO BEGIN IT EARLY

5. EVERY SUNDAY IS EASTER - EVERY SUNDAY WE WORSHIP X, REMEMBER HIS RESURRECTION; BUT EASTER IS SPECIAL - LET US MAKE IT SPECIAL!

6. AND IF, SINCE PENTECOST, HIS APPEARANCE TO THE CHURCH IS IN PERSON OF HOLY SPIRIT, WE MAY INDEED MEET HIM. IN FACT, HE IS HERE! LET US HEAR HIM SAY, "ALL HAIL", AND BE JOYFUL.

HE CAME INTO HIS OWN, AND HIS OWN RE-CEIVED HIM WITH.....

JOHN 1:11

1. JESUS OF NAZARETH - "TO HIM GIVE ALL THE PROPHETS WITNESS AFTER CRUCIFIXION AND RESURRECTION IT WAS EASIER TO SEE EVEN NOW, NOT COMPLETE, WE HAVE FOUND

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2. JESUS OF NAZARETH - "TO HIM GIVE ALL THE PROPHETS WITNESS AFTER CRUCIFIXION AND RESURRECTION IT WAS EASIER TO SEE EVEN NOW, NOT COMPLETE, WE HAVE FOUND
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4. JESUS OF NAZARETH - "TO HIM GIVE ALL THE PROPHETS WITNESS AFTER CRUCIFIXION AND RESURRECTION IT WAS EASIER TO SEE EVEN NOW, NOT COMPLETE, WE HAVE FOUND

II THE RISEN CHRIST APPEARED TO HIS PEOPLE

1. NOT CONTINUOUSLY - OFTEN COME BEFORE THEY REALIZED HE WAS THERE
2. SOMETIMES TO INDIVIDUALS, SOMETIMES TO GR.
3. AT HIS WILL, NOT THEIRS
4. TO PEOPLE NOT EXPECTING; PEOPLE WITHOUT HOPE, EVEN TO PEOPLE OPPOSED, AS JAMES.

III HE DID APPEAR TO PEOPLE THEN; DOES HE NOW?

1. WHAT DO WE EXPECT WHEN WE MEET THUS ON EASTER MORNING? EXPECT HIM TO APPEAR?
2. WHY MEET EARLY? WHY NOT WAIT TILL CUSTOMER HOUR OF WORSHIP?
3. WHY DO KIDS GET UP EARLY ON XMAST BECAUSE IT IS A JOYFUL DAY, THEY CAN'T WAIT
4. THIS SERVICE NOT AN ADDITIONAL BURDEN, FOR PEOPLE WITH FULL DAY. THIS IS A DAY OF JOY, IT RENOVES US TO BEGIN IT EARLY

5. EVERY SUNDAY IS EASTER - EVERY SUNDAY WE WORSHIP X, REMEMBER HIS RESURRECTION; BUT EASTER IS SPECIAL - LET US MAKE IT SPECIAL!

6. AND IF, SINCE PENTECOST, HIS APPEARANCE TO THE CHURCH IS IN PERSON OF HOLY SPIRIT, WE MAY INDEED MEET HIM. IN FACT, HE IS HERE! LET US HEAR HIM SAY, "ALL HAIL", AND BE JOYFUL.

III WE HAVE FOUND HIM - VISION

1. EVEN EXPECTING, MANY FAILED TO SEE
2. JESUS OF NAZARETH - NAZARETH!
3. PHILIP'S JUDGMENT - NOT COMPLETE KNOWLEDGE BUT VISION - LATER PET. "THOU ART X"
4. EARLY PREACHING OF APOS. "TO HIM GIVE ALL THE PROPHETS WITNESS AFTER CRUCIFIXION AND RESURRECTION IT WAS EASIER TO SEE EVEN NOW, NOT COMPLETE, WE HAVE FOUND

CAN WE ~~LOSE~~ XMAS BY KEEPING IT?
BLOCK TO YOURSELVES, THAT YOU DO NOT LOSE."

29-- II JOHN 8

IV. - STORY OF ADOPTIVE NEARLY TURNED
I WARNING AG. THESE WHO DO NOT ACKNOWLEDGE
THE COMING OF JESUS CHRIST IN THE FLESH
1. ADVENT, SEARCH OF EMPHASIS ON INCARNATI
2. THESE FALSE TEACHERS WHO AHEAD, I.E.,
CONSIDER TRULY ADVANCED. X IS SPIRITUAL,
ON YLS, BY ALL MEANS; BUT JESUS IN FLESH
NOT SAME AS X IN SPIRIT - IF GOD CAME IN
FLESH, IT MEANS THAT FLESH IS IMPORTANT,
AND THAT MEANS PEOPLE ARE IMPORTANT, THAT
GOD HAS CONCERNED FOR THEM - ALL OF THEM
3. AND THAT MEANS LOVE V. 6

II IF WE DON'T HAVE LOVE, WE DON'T HAVE GOD
1. IS THE CHURCH LOSING GROUND TODAY? MORE
MEMBERS, SMALLER PERCENT OF WORLD POPULATIO
2. WHEN THE CHURCH PREACHES LOVE, DOES NOT
PRACTICE, PEOPLE REJECT IT

3. THAT HAPPENED IN RUSSIA, CHINA, RUSSIA,
MUCH SHORER, LITTLE LOVE - CHINA, MISSION-
ARIES PREACHED LOVE, SOME PRACTICED; BUT
NATIONAL POLICY AND BUSINESS INTERESTS OF
SO CALLED XIAN AMERICA DENIED IT ALL

4. IF OUR CHURCH IS A SELECT LITTLE GROUP,
NOT WAITING THAT SORT OF PEOPLE ARE WE
ANY BETTER? WHO DOES HE THINK HE IS?

III CAN WE LOSE XMAS BY KEEPING XMAS?
1. NO CELEBRATION IN EARLY SM - PAGAN FEST
REFORMERS ADOPTED - DATE REALLY UNKNOWN
2. WE CALL IT BIRTH OF X, TALK OF BANGER
AND ALL, BUT DO WE GET MESSAGE OF GOD'S LOVE
3. XMAS WITHOUT LOVE IS POOR
4. TO YOURSELVES

DECISIONS FOR PARENTS

"And Oldeon said to his first born, Jether
'Arise, and slay them.'" -- Judges 8:20

I Decisions of the essence of parenthood
1. Carefree selfish, responsible parent
2. Decisions involving health, safety,
education, everything

3. We may jeopardize health and safety
by over protectiveness as well as neglect
II Motives for Decision

1. Guilt - My child just like ME - Old.
When I was your age... same career, same
ideals, same everything - Dumb, and I
2. ~~My child has to keep up~~
with the Jones Chen - senseless luxury
3. Sentimental softness - I love my child
and I can't refuse them anything. Son ask
bread, I said I can't - we know it's not
good for them, but we can't refuse

4. Selfishness - I can't bear to part
with them. I want to be necessary to them
5. Fear - over protectiveness - Mrs. Left
had to walk to school with them, studying
lessons along the way - I can't let them
out of my sight, something might happen
6. Faith - I, that a certain course is
right, the freight with danger - football,
guns, cars, debts - I, that God can pro-
tect - I, that child have some judgment

III Vital Decisions for Parents and Child
1. No escaping Decisions - NO D. is a Doo
2. Refusal to exercise discipline is D to
let child grow up ungoverned - neglect of
instruction is D to let grow up ignorant
3. ~~Parent must make a decision~~

AND THE LORD WAS MADE FLESH, AND DWELT
AMONG US, AND WE SHOULD HIS GLORY."

-- JOHN 1:14

IV. - Text on the Incarnation - Incarnation
I THE INCARNATION - THE WORD HAS MADE FLESH
1. AN IDEA INTO A REALITY - INVENTIONS
2. THE IDEA OF THE BOY AND THE MAN
3. GOD AND MAN, COME TO PASS IN A REAL SENSE

II DWELT AMONG US

1. OF THE MIRACLE OF BIRTH - ANY
BIRTH - THAT SPECIAL BIRTH
2. IN AZARATH, IN THE - AT SOMEONE,
AT HIS EVERYDAY WORK - ARTISTS, WRITERS,
TRY TO IMAGINE WHAT IT WAS LIKE
3. IN CAPRENAUM, ANY CITY, IT WILL BE
ALONG HIGHWAYS, ON THE LAKE, IN HOMES
4. IN JERUSALEM, SURROUNDED BY OPPOSITION
5. NOW, IN THE CHURCH, HIS BODY
III DWELT HIS GLORY

IV. GREAT GLORY?

A) IS NOT THIS THE CARPENTER, SON OF J
B) HOW KNOWETH THIS MAN LETTERS?
C) HE KNOWS... NO; IS FOR THIS FELLOWSHIP
D) CALLED HIM

2. GRACE AND TRUTH, ALL UNCHANGEABLE
3. REAL LOVE, EVEN FOR WORTHY, ONE UNWORTHY
4. REAL UNSELFISHNESS, EVEN IN DEATH
5. WORTH TO ENJOY - AND HIS GLORY
6. CAN WE DENY HIS GLORY, EVEN NOW?

John 1:14

A SOLEMN PLEDGE TO GOD

"We also lay upon ourselves the obligation
... We will not neglect the house of our
God."

Int. - Abandoned church - had to see -
(once somebody loved, built w/ enthusiasm)
I Revival under Ezra, 450 B.C.

1. Often house of God abandoned, neglected
e.g. in Ezra's time
2. Revival began with reading the Bible
3. Discovered they were not obeying
4. Resolved to make a new start - to make

II A Solemn Pledge to God

1. A "firm covenant", signed, sealed
2. A pledge of money and goods for God
3. An obligation assumed, binding them
to fulfil this pledge

III Xians Need to Stand up and Be Counted

1. Some say, "I believe, ..don't want to
commit myself to anything."
2. Some, "I'll give, but not pledge, I
don't want to be under obligation."
3. Xians should be willing to take responsibility
4. Should be willing to bind, obligate
themselves to something definite - say...
5. Deed, of ind. - "Our lives, liberty,
sacred honor"

IV We will not neglect...

1. Material support, as above
 2. Regularity of worship + attendance
 3. Responsibility of Membership
 4. Contribution to the church + its work
- that may arise - new bldg, program,
change of educational procedure

"BUT IN FACT CHRIST HAS BEEN RAISED FROM
THE DEAD, THE FIRST FRUITS OF THOSE WHO
HAVE FALLEN ASLEEP." 1 COR. 15:20

Int. - "THIS IS THE GOSPEL"
KNOWN FACT, NOT A THING TO BE PROVED
MESSAGE OF APOSTLES - JESUS IS THE X,
REJECTED, CRUCIFIED, RAISED BY POWER OF GOD
2. WE ARE THE WITNESSES; WE HAVE SEEN HIM
OURSELVES!

3. ACTS 10:41 - "NOT TO ALL CHOSEN WITNESSES
... AND DRANK WITH HIM AFTER HE ROSE..."
... WAS SEEN BY PETER... APOSTLES... JAMES (NOT
IN GOSPELS)... "BUT, MOSTLY STILL ALIVE..."
(HE DOES NOT MENTION THE WOMEN) - "INITIALLY
BY ME"

4. BUT IT WAS NOT TO PROVE HIS RESURRECTION
IT WAS SURE, SOMETHING KNOWN; THE GUARANTEE
OF.....

II OUR RESURRECTION

1. "HOW SAY SOME OF YOU.....?"
2. PEOPLE STILL SAY IT - IS OUR SCIENCE
WE DEEM IT IMPOSSIBLE, BUT IF JESUS WAS
RAISED FROM THE DEAD, WE CAN EXPECTED TO BE
RAISED TOO.

3. HOW? WITH WHAT BODY? GOD GIVES A BODY.
WE CAN'T EVEN BE SURE WHAT SORT OF BODY
JESUS HAD AFTER RESURRECTION, OR WHAT HAP-
PENED TO IT; BUT THE TESTIMONY IS TOO STRONG
TO REJECT! AND IF HE ROSE, WE CAN EXPECT TO
RISE.

III THE FIRST FRUITS
1. THE DEDICATED, CHOICE PORTION
2. THE FIRST - LAZARUS, OTHERS, RAISED, FROM
AT LEAST APPARENT DEATH TO TEMPORARY LIFE -
AT LEAST... PART, DURING OPERATION

"THIS IS MY COMMANDMENT, THAT YE LOVE
ONE ANOTHER..." -- JOHN 13:12

INT. - "PUTTING CHRIST INTO CHRISTMAS"
-- PUTTING LOVE INTO CHRISTMAS - WHY DO
XMAS PREPARATIONS START SO EARLY, EARLIER
EACH YEAR? WHY ALL THE NOISE, FINERY,
DECORATION, ETC.? IF NO LOVE/IN IT,
NOTHING IN IT!

I THIS IS MY COMMANDMENT

1. "ONLY TWO THINGS ON A DAY OF WAR --
ONE'S DUTY, OTHERS' NOTHING!"
2. DUTY - "WESTERN DAUGHTER OF THE VOICE
OF GOD"

3. ARE WE FREE FROM THE LAW? THEN WHY
HAVE A COMMANDMENT?

4. FREE, INDEED! BUT BECAUSE WE ACCEPT
X AS KING. AND AS A KING HE HAS AUTHORITY
AND WE HAVE -- DUTY, OR MUTINY
IF LOVE -- AS APE

1. CAN LOVE BE COMMANDMENT? THE WHO STERS
A STREAM WITH SAND.....

2. IS IT POSSIBLE TO LOVE PEOPLE WE DON'T
KNOW? OR EVEN SOME WE DO KNOW?

3. WE ACCEPT GOD AS KING, HIS WILL AS
OUR LAW OF LIFE. CAN WE RESERVE TO OURSELVES
THE RIGHT TO HATE? OR EVEN TO BE INDIFFER-
ENT? THAT MUTINY?

III AS I HAVE LOVED YOU

1. ONLY LOVE CAN COMMAND LOVE - BECAUSE
WE LOVED US WITHOUT START, HE HAS THE
RIGHT TO COMMAND LOVE - Pain of Good Love
2. AND THE POWER - "THE LOVE OF A CON-
STANT"
3. NOT TO LOVE HIM (THO WE DO THAT) BUT
TO PASS IT ON, COMPLETE HIS WORK OF LOVE

THE PARABLE

"Give us some of your oil"... "Go and buy for yourselves..." -- Matt. 25:10-13

Int. - This parable only in Matthew - point of this and many others, be ready!

I. The Foolish and the Wise

1. Parable reflects marriage custom of day private ceremony, twilight parade, banquet for friends - if you want in, be ready

2. Foolish were there in place, evidently thought they would get in

3. But they did not take it seriously - sum they took lamps for the parade, but never gave a thought to the time element, oil need

4. "Go buy for yourselves!" At midnight? Don't be silly! Heartless? But what else? No

us dividing, and having ten unprepared

II. Besides, Spiritual Preparation unobtainable

1. What Jesus was talking about is a thing in ourselves, it is ourselves, we can't share it

2. Dr. Faustus, "See how X's blood runs..." One drop will save my soul..." but not available on those terms - not dispensed w/ dry

3. Deathbed repentance? All the possible with God, but one who comes cringing at sign of death - has anything happened to his soul? ...

III Parable for people who consider give X's

1. Girls thought they were ready - so many people join church, attend now and then, that

everyth OK, never give a thought - Oh, I'm OK, I'm a ... baptised... why bother?

2. Oh, mbrsh without real faith and repentance and useless - and if we have real faith

IT WILL SHOW IN OUR ACTION & WORDS CAN WE TRUST of our mbrs who are never attending?

3. You can kid yourself, but you can't fool God. TAKE YOUR XIAN LIFE SERIOUSLY

glory to God in the highest, and on earth peace, good will toward men."

-- Luke 2:14

Int. - The son of the angels - this could not pass unnoticed - Do something!

I. Glory to God in the highest

1. Our songs cannot make him greater nob our gifts enrich him. But it does

enable him to praise and serve God.

2. Worthy of our best efforts, voice and instruments. "The Messiah"

3. Odelet - "When the witnesses of the blessing sing, how could they who are the objects of it keep silent?"

II. On earth, peace - ~~MSW~~ ~~downside~~

1. Did the angels mock?

a. Post Romans

b. Poster - "Peace on Earth" - January

c. Fantastic preparation for war

2. With X's coming, peace came to have a new meaning. Thayer - "acc. to

a concept, distinctly pec. to Xianity the tranquil state of the soul as a result of its salvation thry X, and so forth

not. fr. God, and content with its earthly lot, of whatever sort that is

3. "Peace I ... give... not as the world giveth, but as I will, so that they who receive me, may have peace, and I will give them abundantly"

4. Paul lived in strife, verses, an trouble, wrote of "up. that pass. Und III Good will to Man - ~~Best translation~~

1. God really came - to the utmost of his power to save us, what does it matter if God be for us, what does it matter if he is a hindrance?

2. Who shall separate us from the love of X?

GOOD GIFTS TO OUR CHILDREN

"WHAT CAN I GIVE MY CHILDREN?" ... "A GOOD STONE, ... FISH ... SEEDS ... GOOD GIFTS ... HOW MUCH MORE YOUR HEAVENLY FATHER!" -- Matt. 7:10-11

Int. - Mother's Day - Fathers too

I. WHAT GIFTS DO WE GIVE?

1. Bread... stone... cake - PAPERING AND LUXURY - HORTON, SOUTHERN CR/ ... JARQUICE LUNCHEON FOOD - THAT SLOP! SCHL LUNCH 1912

2. OVER ABUNDANCE - XMAS SINCE A YEAR - EASTER, HALLOWEEN, JULY, ALL BETWEEN

MEL - HABBIT (WRONG KIND) HELI'S LIKE SOME TV STAR (A HELI'S NOT A PRESENT!)

3. THINGS OUT OF SEASON - FORMAL DANCES FOR CHILDREN - WHAT'S LEFT TO HAVE WHEN THEY GROW UP? THE JONASES DO IT, AND WE HAVE TO KEEP UP WITH THEM!

4. THINGS POSITIVELY HARMFUL - ALCOHOL RB. BALLOT IN SCHL - MANY 'GRANK AT HOME WITH PARENTS' CONSENT - SMOKING LIKEWISE

II. WHAT GIFTS DO WE WITHHOLD?

1. COMPANIONSHIP

2. DISCIPLINE -

a. REQUIRED WORK, STUDY, PRACTICE

b. PUNISHMENT - "I MAY NEVER BE ABLE TO STOP YOU FROM DOING THIS, BUT YOU WILL ALWAYS KNOW I TRIED!"

c. GOING WITHOUT THINGS BEC. WE CAN'T GET THEM - DISC. OF NECESSITY - ~~MSW~~ ~~downside~~

3. XIAN TRAINING - ESP. BY EXAMPLE - BOY READY FOR SS, PARENTS IN PAIN, S. PAPER IS OR ESP. YES FINE - FREE BABY SITTING - IS THAT ALL YOU INTEND TO GIVE THEM? AND IF THEY BECOME DELINQUENT, WHOSE BLAME?

III. HOW MUCH MORE... YOUR HEAVENLY FATHER

1. HARD TO GET WHEN TO TAKE GOOD GIFTS

Approved... Hanger and th... be filled p...
as Matt. 5:10

total number of observations

How to Get Your Free

1. Comp. to hunger for food
2. To other hungers - football, clothing, sex, auto, fellowship w/ friends and kids
3. Hunger for Righteousness - for obedience, communion w/ God, service, growth in knowl. and growth in holiness ~~For some people not~~
4. ~~21,000,000~~ are those who have this hunger

It's the thing we chiefly lack

1. Budget for 2. should be expressed in:
 - a. 20% for ch. attendance - 50%
 - b. Concern for program of ch - New men

Turn out for mandatory quaker?

- c. Desire to serve worldly - 1st. School choir, VSS, care of property (women, youth).
- d. Participation in activities - Men,
- e. Concern for personal spir. growth - reading, Bible study, prayer, conferences.
2. Not all lack in some area, some degree
3. Rally has an opportunity to renew things

POLITECHNIK -
LÉVEL -

1. Girl who saw real skinny woman - "You don't want to look like that either, but you to get on those pounds."
2. Blessoedness - not hunger in vain - feel
3. No overweight problem - the more we hunger, the more we can eat and be satisfied.
4. No problem of lack of appetite - filled but still hungry. Still wanting more shall.

anger, eating, growth, normal for life

Don't forget your good taking
you" - under 2:10
- 2:10 - 2:10

Vol. 1

1. Disturbance dependent
2. Ectomycorrhizal, gerdere, gerdere, gerdere
3. Soil well-drained. very rare wood also.

$\pi_1 \in \cup \mathcal{P} = \text{even}$: ℓ_1 to ℓ_2 and ℓ_2 to ℓ_3 and ℓ_3 to ℓ_4
 ℓ_1, ℓ_2, ℓ_3 : ℓ_1 to ℓ_2 and ℓ_2 to ℓ_3

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Figure 1. Schematic diagram of the experimental setup. The subject is seated in a chair, viewing a video screen. The video screen displays a target (a red dot) and a starting point (a green dot). The subject's hand is positioned at the starting point. The video screen is connected to a computer system. The computer system controls the video screen and the starting point.

Figure 1

- [illegible]

100

- [illegible]

THE WENT AWAY AND PRAYED FOR THE THIRD TIME, SAYING THE SAME WORDS." — MATT. 26: 44

INT. — HOW DID THE APOSTLES KNOW WHAT JESUS SAID, WHEN THEY WERE ASLEEP — ESP. 1? MYSTERY OF X, GOD AND MAN

1. GOD, AND YET HE PRAYED!
2. MAN, TOO, HE CAME ^{to us} IN HIS NEED
3. FEAR AND HORROR OF SHAME, PAIN, DEATH
4. WE NEED NOT FEEL ASHAMED WHEN UNABLE TO BANISH FEAR AND HORROR OF DEATH

11 THE THIRD TIME.....SAME WORDS

1. WHY PRAY AGAIN, SAME WORDS? WE'VE ALREADY SAID IT, BESIDES, GOD KNEW IT ALL THE TIME
2. WHEN WE PRAY, DAY AFTER DAY, DO WE ALWAYS SAY SAME THING? (JUST ABOUT) WHY REPEAT?
3. PRAYERS IN LITURGY, ESP. LORD'S PRAYER SAID OVER AND OVER, ALWAYS SING SOME MORE OF OURSELVES GOES INTO THEM

4. SO HYMNS, WE'VE SUNG THEM OVER AND OVER BUT STILL NEW, STILL OUR EXP. OF FAITH, PRAISE, PRAYER, JOY.

111 HOW LONG PRAY FOR A SPECIFIC THING?

1. 11 COR. 12:13, "I THrice BESEUGHTH — THREE TIMES? ALSO I HERE, "THIRD TIME"

2. UNTIL WE RECEIVE IT, OR UNTIL WE CEASE TO WANT IT, OR UNTIL WE ARE CONVINCED THAT GOD'S WILL IS OTHERWISE

1V ASK AND RECEIVE. ^{He means from us, not from God}

1. HOW MUCH GOD WANTS TO GIVE US THROUGH PRAYER, THAT WE CANNOT HAVE WITHOUT IT!

2. EVEN THO WE DENY OUR SPECIFIC REQUEST, GOD ALWAYS GIVES HIMSELF

3. That you may be full — not empty. ^{not full of things but full of God}

THE WORD AND THE SACRAMENTS

THAT WHICH...WE HAVE LOOKED UPON AND TOUCHED WITH OUR HANDS, CONCERNING THE WORD OF LIFE!

INT. — ADVENT — THE WORD BECAME FLESH...
1 JOHN 1:1

1 THE WORD AND THE SACRAMENTS

1. JESUS WAS THE WORD MADE FLESH — VISIBLE, TANGIBLE

2. THE BIBLE IN THE WORD OF GOD WRITTEN

3. THE SACRAMENTS ARE THE WORD MADE VISIBLE

4. VISIBLE SIGNS...REPRESENTING, SEALING, APPLIED...

5. CIRCUMCISIÓN, PASSOVER, NOT CALLED S. IN C, BUT HAD SAME FUNCTION

6. BAPTISM, LORD'S SUPPER, WORD S. NOT USED IN NT

7. REFORMATION CONCEPT — WORD AND SACRAMENT

11 BAPTISM

1. A SIGN OF CLEANSING BY SPIRIT — "WHO CAN FORBID WATER...?"

2. WHAT CAN A FEW DROPS (OR AN OCEAN) OF WATER DO? (E.G., TO BABY WHO DOESN'T EVEN KNOW WHAT IS HAPPENING? (3. DOESN'T SAVE ANYBODY, WHY BOTHER WITH IT?) IT IS THE APPOINTED SIGN, HOW DARE WE REJECT IT?

3. WE CAN'T SEE THE SPIRIT, WE CAN SEE THE WATER — AND IT OUGHT TO BE SEEN

111 THE LORD'S SUPPER

1. THE PASSOVER — WHY IS THIS NIGHT DIFFERENT FOR HIS PPL, WE DID FOR US

2. WE ARE GOD'S PEOPLE — ALL THAT WE DID FOR US

3. X OUR PASSOVER IS SACRIFICED FOR US, LET US KEEP THE FEAST...SINCERITY AND TRUTH

4. ALL THAT THE PASSOVER WAS TO ISRAEL, THE LORD'S SUPPER IS TO US, AND MORE

5. THAT CAN A HOESSEL OF BREAD, A CUP OF WINE DO FOR US? THEY ARE THE APPOINTED SIGN

6. THEY ARE THE VISIBLE, TANGIBLE WORD

HE WILL NOT BREAK A BRUISED REED, OR QUENCH A SMOLDERING WICK....." — MATT. 12: 20 (ISA. 42:3)

INT. — MATTHEW'S INTERPRETATION — IT WAS WHEN JESUS STUCK HIS NECK OUT TO HELP PPL, YET REFUSED TO MAKE ANY CAPITAL OF HIS WORKS, THAT SEEMED TO HIM TO FULFILL THIS OT WORD 1 GENTILE JESUS, MEek AND MILD

1. "BLESSED ARE THE MEek"

2. WAS JESUS SOFT? EASY GOING? NO!

3. HE STOOD FOR "JUSTICE", FOR CONSIDERATION OF THE RIGHTS OF PEOPLE — OF SICK, OLD, WEAK, UNDESERVING — EVEN GENTILES AND FOREIGNERS

4. HE DID NOT "WRANGLE NOR CRY ALoud", BUT SPOKE FEARLESSLY AGAINST ENTRENCHED SELFISHNESS

11 THE BRUISED REED, SMOLDERING WICK

1. HE DID NOT SNAP PEOPLE OFF WHEN THEY CAME UP SHORT ^{people + bear}

2. HIS ATTITUDE TOWARD: CHILDREN (NOT IMPORTANT TO WASTE TIME) PEOPLE IGNORANT AND SLOW TO UNDERSTAND CRIMINALS AND PROSTITUTES

3. HOW COULD HE BE SO UTTERLY DEMANDING, YET SO PATIENT WITH SINFUL, UNDESERVING?

111 ARE WE TRYING TO BE LIKE JESUS?

1. HOW DO WE FEEL ABOUT OLD PEOPLE, FOR INSTANCE? ABOUT ILLEGITIMATE CHILDREN? ABOUT ALCOHOLICS, DRUG ADDICTS? ABOUT BLACKS — OR BROWN, OR YELLOWS?

2. HOW DO WE FEEL ABOUT CRIMINALS? NO, OF COURSE WE DON'T APPROVE OF THEM, BUT HOW SHOULD THEY BE TREATED? ARE WE CONTENT TO SEE PRISONS POORLY EQUIPPED, STAFFED, SEC. NO MONEY? WOULD WE VOTE MORE TAXES TO TREAT THEM LIKE PEOPLE?

3. HOW DO WE FEEL ABOUT ENEMY NATIONS?

1V HOW DOES JESUS FEEL ABOUT US?

1. HE IS PATIENT; DOES NOT CUT US OFF WHEN WE FAIL; OR DON'T EVEN TRY

2. DOES THAT MOVE US TO REPENTANCE, OR TO

Whom God raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

-- Acts 2:24
Read Acts 2:14-24:31-32:36.

Int. - Problems of math - evolution, when we find it, not only possible, but necessary, inevitable, based on prime, true and eternal.

I Thus Christ's Resurrection was Inevitable.
1. At first the apos. couldn't believe that they began to see it had to be so.
2. Only thus did the Bible make sense.
3. The whole purpose of creation leads up to this.
4. Real point of all human history.

III X's Resurrection Follows His Death

1. Truism? Not if we consider the nature of his death, as sacrifice.
2. Nature of sacrifice - Reskin
3. Testcase, highest symbolism of see not in death of victim, but in offering of its life.

4. X offered himself - Heb. 9:14 - "No man taketh it from me, I lay it down of myself" - John 10:18

5. "I have power to lay it down, and I have power to take it again". Resur. is only imaginable conclusion to that.
III Resurrection of X shows Char. of G.
1. Man's life, sup. to animals, gives hope of resurrection.

2. X's life, sup. to man, demands it.
3. All that we know of God calls for it.

"THE GRACE OF THE LORD JESUS CHRIST, AND THE LOVE OF GOD, AND THE FELLOWSHIP OF THE HOLY SPIRIT....."

INT. FAMILIAR BENEDICTION! 1314

DOCTRINE OF TRINITY, BUT NOT UNDERSTOOD
1 GOD IS ONE

1. FIRST AND GREAT COMMAND. GID - THIS WAS A NECESSARY PART OF IT. GOD CAN BE LOVED WITH WHOLE HEART ONLY WHEN CONCEIVED OF AS ONE AND ONLY GOD

2. NOT ONE GOD AND TWO LIKENANTS, NOT TWO OPPOSING (GOD AND DEVIL) NOT A GALAXY OF GODS, DEMIGODS AND SAINTS, BUT ONE GOD.
3. FROM OPENING WORDS OF GENESIS TO END OF REVELATION, ONE THEME NEVER VARIES - GOD
11 YET THE CHURCH DECLARES THAT THIS ONE GOD EXISTS IN THREE PERSONS

1. GOD THE CREATOR - STAGES OF CREATION - MINERAL, VEG., ANIMAL, FIN. HUMAN PERSONALITY
XIX - MAN IN GOD'S IMAGE - AS AUTHOR OF LIFE LIKE HSELF, HE IS FATHER; BEGETTER

2. GOD ENTERED INTO HUMAN LIFE, BECAME ONE OF US; THEREFORE HE IS SON - JOHN 10:30. "I AND THE F. ARE ONE" 8:50 "BEF. 486. WAS, I AM - CERTAIN POINT OF TIME WHEN IT WAS REVEALED, BUT ETERNALLY SO - "LAMB SLAIN FROM FOUNDATION OF WORLD"

3. SPIRIT IN CREATION - ORDER; LAW, PERSONAL DIRECTION - WHAT IS A SPIRIT? A PERSON IS A SPIRIT. GOD NOT ONLY A FORCE, BUT ALL THAT OUR PERSONALITY IS, AND FAR MORE SPIRIT PERCEIVED AT DEEPEST, BUT ETERNAL

111 THE TRINITY
1. GOD NOT IN TIME, BUT FACTS STATED
2. STAGES OF GROWTH TO FULLNESS
3. STAGE OF LOVE OF GOD. OF SPIRIT

11 I AM NOT ASHAMED OF THE GOSPEL; FOR IT IS THE POWER OF GOD UNTO SALVATION.....

-- Rom. 1:16

INT. - ROMANS, BOOK OF THE MONTH - ROM. IS THE GOSPEL, AS PAUL SAT DOWN TO WRITE IT OUT SYSTEMATICALLY

II SALVATION NECESSARY BECAUSE OF SIN

1. PEOPLE CAN KNOW GOD, BUT NOT OBEY
2. THOSE WHO KNOW THE LAW, KNOW IT IS RIGHT BUT KNOW THEY CAN'T KEEP IT.
3. ALL HAVE SINNED, JEW AND GREEK, ALL 11 THE POWER OF GOD

1. WHAT MAN CANNOT DO, GOD DOES
2. EVEN WE WHO SEEK GOD, AND TRY TO OBEY, KNOW THAT OF OURSELVES WE ARE UNABLE
3. GOD'S POWER FOR SALVATION MADE AVAILABLE THROUGH FAITH - WE ASK GOD, TRUST HIM, TO SAVE US BECAUSE WE CAN'T SAVE OURSELVES
111 THIS COMES TO PASS ACCORDING TO PURPOSE
1. ALL CREATION AN EXPRESSION OF HIS PURPOSE 8:18 FF

2. DEEP MYSTERIES OF GOD FACED IN ROMANS - SOME CHOSEN, OTHERS LEFT - WHY? WE CANNOT PASS JUDGMENT ON GOD {G. OUGHT TO DO SO AND
3. GOD'S PURPOSE IS GOOD - FOR THE WHOLE OF HIS PEOPLE, THE WHOLE PLAN. THOSE WHO SUFFER FIND IT HARD TO SEE - MARTYRS, OK, BUT WHAT ABOUT VICTIMS OF AGGRESSION, ETC?
4. IN SPITE OF ALL INCOMPREHENSIBLE TH, GLORIOUS BEYOND BELIEF 11:33-36

IV EVERY ONE THAT BELIEVETH

1. "I AM READY" ROM. ALSO
2. MY AMBITION... 15:20

3. CH. 10 - "WHOSOEVER... NOW SHALL THEY HEAR

HOW DO WE REACT TO GOD'S FARGIVENESS?

When Joseph sent his brothers away (loaded down with good things)...and said to them, "Do not quarrel on the way." -- Gen. 45:24

Int. - Story of Joseph - Sermon to Children
I. A Picture of God's Forgiveness
1. All, unless maybe Benjamin, guilty, some more than others; all forgiven
2. "You purposed evil..." and he had suffered humiliation, pain, long waiting
3. "...but God meant it for good" - to Joseph, brothers and father, Egypt, others - even to ourselves today, far away in time and distance
4. Joseph forgave, in light of God's purpose, and because they were his brothers, still love
5. God's forgiveness, free, unconditional, complete - "I'm afraid I...ungardenable sin"
- Accept God's forgiveness, confide in it
II. God's Abundance

1. They went, with fear and money - fear that they couldn't pay price, returned w/ abundant
2. Some got more than others, all got more than they deserved
3. "Do not quarrel" - Do God's gifts move us to avarice? to envy?
4. When God forgives us, do we acknowledge our undeserving, or seek to blame somebody else with our sins, thus justify ourselves?

III. On the Way
1. A long road, heat, dust, flies, fatigue - time to forget the abundance they had, and the differences, inequalities
2. Missionaries, living with other missionaries
3. Rivalry, bickering in church, bet. churches
4. Danger of Christians' forgetting God's grace, thinking of personal recognition, waiting one way, getting feelings hurt, holding grudges
Con. - God has forgiven us freely - let us forget differences, rivalries, work together

THE SOUL OF THE CHURCH

IT HAS SEEMED GOOD TO THE HOLY SPIRIT AND TO US... -- ACTS 15:28

Int. - PENTECOST -- GENERAL ASSEMBLY
THE PROMISE FULFILLED

1. A NEW DIMENSION OF REVELATION - GOD IS SPIRIT. GOD BECAME MAN, PROCEEDED FROM FATHER AND SON
2. ON THAT DAY PEOPLE FELT A NEW PRESENCE, A NEW POWER TO SPEAK AND ACT
A. SOME SPOKE WORDS THEY DIDN'T KNOW
B. MANY FELT COMPULSION TO REPENT
C. SOME FELT DESIRE TO GIVE ALL THEY HAD
D. ALL FELT A NEW LOVE FOR GOD AND OTHERS
3. SOME OF THESE THINGS SEEMED MIRACULOUS, OTHERS JUST WONDERFUL; SOME BELIEVED THEN, SOME STILL THINK THAT UNLESS MIRACULOUS NOT THE HOLY SPIRIT

4. LATER, PAUL, "UNIVERSITIES...ONE SPIRIT
5. NO LONGER A GROUP OF DISCIPLES, BUT THE CHURCH, THE BODY OF X, SPIRIT THE SOUL
II. THE SPIRIT IN INDIVIDUALS

1. IN CONVERSION - EFFECTUAL CALLING
2. IN DEEPENING OF XIAN EXPERIENCE
3. IN CALLING TO SPECIAL WORK IN CHURCH
4. IN PERSONAL DECISIONS

III. THE SOUL OF THE CHURCH

1. MANY MEMBERS, ONE BODY - MANY CONGREGATIONS, ONE BODY, - MANY DENOMINATIONS...
2. COUNCIL IN JERUSALEM - H. S. AND US
3. ORGANIZATION GREW SLOWLY, BUT SOME SENSE OF UNITY ALWAYS PRESENT, UNITY IN HS
4. GENERAL ASSEMBLY TODAY - GROUP OF PPL SENT BY THE CHURCH, NOT DELEGATED TO DO CERTAIN THINGS, BUT COMMISSIONED TO ACT UNDER GUIDANCE OF H. S.

5. "GUIDE YOU INTO ALL TRUTH" - NOT ALL AT ONCE, NOT ALL IN ANY ONE, BUT WE ARE PART OF BODY OF X, ACTIONS OF CHURCH COURTS ARE ACTIONS OF HS, GROWTH, PARTICIPATION OF EACH MEMBER IS PART OF WORK OF HS IN CHURCH

WHO MAN PUTS NEW WINE INTO OLD WINESKINS... AND NO ONE AFTER DRINKING OLD WINE DESIRES NEW... THE OLD IS GOOD. -- LUKE 5:37-39

Int. - XIAN EDUCATION DAY - PURPOSE OF OLD
I. JESUS' PARABLE OF NEW WINE

1. WHO WOULD DRINK NEW WINE?
A. SOME ACTUALLY PREFER, BEC. MORE ACTIVE
B. MOST PREFER SMOOTHNESS, FLAVOR OF OLD, THEN WHY BOTHER TO MAKE NEW WINE?
C. SUPPLY WILL BE EXHAUSTED

2. OLD WINE TURNS TO VINEGAR

3. IT HAS TO BE NEW BEFORE IT CAN BE OLD

II. JESUS WAS TALKING ABOUT NEW WAYS IN RELIGION

1. TIME HONORED WAYS OF PHARISEES - METICUL. OBEDIENCE TO LAWS, EVER MORE CLOSELY DEFINED
2. REVERENCE FOR MINUTIAE OF SS, TO POINT OF FORGETTING BASIC MEANING OF IT
3. ZEAL FOR PERSONAL R. FORGETTING HUMAN NEEDS

4. EX. FAST MORE, PRAY MORE, AVOID DEFILEMENT

5. JESUS DELIBERATELY BROKE W/ ALL THESE, TO BRING REALITY OF GOD'S LOVE TO MAN, CALL MAN TO RESPOND IN LOVE - TO GOD, TO MEN

III. NEW WINE TODAY - *anybody, anybody, anybody*

1. TIME OF THEOLOGICAL FERMENT, NEW IDEAS ABOUT WORSHIP - WE DON'T LIKE IT

2. DO WE NEED NEW CONF. OF FAITH? WHY NOT STICK TO THE OLD - "BETTER?"

3. S. DAY - MANY YOUNG MINISTERS DESPISE IT? UPUSA DISCARDED L. CAT. (DID THEY READ IT?)

THESE ARE STILL GOOD, USEFUL, IN SPIRIT OF LITERALISM, LEGALISM, LACK OF VISION OF LOVE

4. BUT IF WE SAY, "GOOD ENOUGH", SHUT EYES TO ANYTHING NEW, OLD WINE WILL TURN TO VINEGAR

5. NEW OCCASIONS TEACH NEW DUTIES... CAN WE KNOW IF WE REFUSE TO EXAMINE IT?

6. GRANTED MUCH NEW THEOL. EMPTY, BUT HOW CAN WE KNOW IF WE REFUSE TO EXAMINE IT?

7. NEW FORMS OF WORSHIP - HYMNS, PRAYERS, INSTRUMENTS - GUITARS? DANCE?

8. "QUENCH NOT THE SPIRIT" LET HIM LEAD, WHITHER HE WILL

...AS YOU HAVE ALWAYS OBEYED...MUCH MORE IN MY ABSENCE, WORK OUT YOUR OWN SALVATION WITH FEAR AND TREMBLING; FOR GOD IS AT WORK IN YOU...."

Phil. - Bk of Acts - Phil. 2:12-13

INT. "MISSIONARY METHODS - ST. PAUL'S & OUR SALVATION IS GOD'S GIFT, OUR WORK

1. PAUL IS NOT REVERSING EPH. 2:8 ET AL. SALV. IS GOD'S GIFT, NEVER DESERVED, NEVER EARNED
2. BUT GOD DOES NOT FORCE IT ON US, NOR GIVE WITHOUT OUR ACCEPTANCE
3. NOR DOES SALVATION BECOME COMPLETE WITHOUT OUR EFFORT.

1. GOD GIVES US RESPONSIBILITY

1. PARENTS DON'T HELP CHILDREN BY DOING

HOMEWORK FOR THEM - NOR BY STANDING GUARD

OVER THEIR THINKING IN COLLEGE

2. MOSES BROUGHT PEOPLE OUT OF EGYPT,

TO BORDER OF LAND, LEFT THEM

3. JESUS, HE IS EXPEDIENT...GO AWAY"

4. PAUL, "MUCH MORE NOW IN MY ABSENCE"

5. LATER, CHURCH SAID, "PEOPLE NOT ABLE

TO READ BIBLE; LET PRIESTS READ FOR THEM;"

RIGID CENSORSHIP OF BOOKS

6. REFORMATION - "REFORMED, AND BEING REFORMED"

7. S. CAT - GREAT STATEMENT OF DOCTRINE;

BUT IF SUBSTITUTE FOR THOUGHT, DANGEROUS

8. FEAR AND TREMBLING - NETTIE PLAYING CLARINET

WEIGHT OF RESPONSIBILITY - STILL NOT AFRAID, BEC

III GOD IS WORKING IN US

1. ALL THAT X, PROPHETS, APOSTLES, MARTYRS,

HAVE DONE IS NOT WHOLE STORY - GOD IS WORKING

IN US

2. "LET THIS MIND BE IN YOU" - IN EVERY SITUAT

HOLD FAST TO IDEAL OF X, SELF GIVING LOVE

3. GIRL WHO THOUGHT PRAYING ON EXAM WOULD BE

CHEATING - BUT IF GOD IS WORKING IN US, WHAT

GOD DOES, WE TRULY DO: "I believe in the love of God"

4. AND WHAT WE DO - IN SPITE OF MISTAKES AND

IMPERFECTIONS, GOD TRULY DOES.

INT. THE LORD WITH NEED OF US. - MARK 11:3

INT. - MY WIFE IS ALWAYS ASKING FOR

MONEY..."

I THE LORD HATH NEED

1. "GOD DOETH NOT NEED MAN'S WORK...GIFTS"

ACTS 17:24-5; "GOD, WHO MADE THE WORLD...

IS NOT SERVED BY MAN'S HANDS, AS IF HE

NEEDED ANYTHING, SINCE HE GIVES TO ALL..."

2. BUT GOD ACCEPTS US AS HIS PARTNERS IN

HIS WORK IN THE WORLD, HE NEEDS US, OUR

LABORS, OUR GIFTS

3. THE CHURCH, PASTORAL MINISTRY, MISSIONS

COLLEGES, CAMP GROUNDS, SS LESSONS, AID TO

WIDOWS AND ORPHANS... IF THESE ARE TO GO ON

SOMEBODY MUST PUT UP MONEY.

4. AND WORK - GIVE OF THY SONS...WEALTH

II STANDARDS OF GIVING -- HOW MUCH?

1. ARTICLE SEPT. 1, JOURNAL,

FAM. A, INCOME \$13,750, NO CASH

MORE ENT. AND LIQ. 1348, CIG. 265.

CHURCH AND CHAR. 265

FAM. B, \$13,127, 6 CHURCH, ENT. AND LIQ

2. 265, CIG. 10, CHURCH AND CHAR 211

3. TITHING, BUT NOT PERFUNCTORY, LEGALIST

TITHING - without love, no gift worth while

III SILVER AND GOLD HAVE HOME

1. WHAT CAN WE GIVE IF WE HAVE NO MONEY?

OR WHAT BESIDES MONEY?

2. CLEAN CHURCH, STRAIGHTEN BOOKS, PRESS

CHOIR ROBES, EMPTY WASTERBASK

3. SET UP 15 MIN. EARLIER, AM. IS ON TIME,

ATTEND 100, CRY, MEN, 110-WEEK

4. READ A BOOK, STUDY SS LESSON, READ BIBLE

PRAY SYSTEMATICALLY, ETC. *What we are giving or doing, let it be done*

SONGS ABOUT WORSHIP

Ps. 134, ENTIRE

INT. - SONGS OF ASCENTS. - DECEMBER

1 FIFTEEN SONGS ABOUT WORSHIP - PSS. 120-134

1. "WEE IS HE THAT I DWELL..." (AWAY) *anyway*

2. "I LIFT UP MINE EYES TO THE HILLS"

3. "I WAS GLAD WHEN THEY SAID..."

4. "AS SERVANT TO MASTER...SO WE LOOK TO LORD"

5. "IF IT HAD NOT BEEN THE LORD ON OUR SIDEN

6. "AS THE MOUNTAINS ROUND ABOUT JERUSALEM"

7. "WHEN THE LORD RESTORED THE CAPTIVITY..."

8. "UNLESS THE LORD BUILD THE HOUSE..."

9. "BLESSED EVERY ONE THAT FEARS THE LORD..."

10. "SOLEMNLY THEY HAVE AFFLICTED ME..."

11. "OUT OF THE DEPTHS..."

12. "I HAVE CALMED AND QUIETED MY SOUL..."

13. "REMEMBER DAVID'S VOWS..."

14. "BEHOLD HOW GOOD AND PLEASANT..."

15. "AND STAND BY NIGHT..."

II HOW PRECIOUS THE HOUSE OF GOD, WORSHIP!

1. IMAGINE DAYS IN PALEST. - PEOPLE GOING TO

SPECIAL FEASTS, AS WHEN JESUS WAS 12 - CAMPING

BY THE WAY, NOT BUSINESS TRIP, GOING TO WORKSH

2. IMAGINE PIONEER DAYS IN AMERICA, DISTANCE,

BAD ROADS, MONTHS WITHOUT REGULAR WORSHIP

3. IMAGINE TIMES OF PERSECUTION, SECRET WORS

4. EVERY EXP. OF WORSHIP IS HERITAGE OF THESE

5. THINK OF COMMUNION, BAPTISMS, EASTER, XMAS,

REVIVALS, HOMECOMINGS, DEDICATIONS, WEDDINGS,

FUNERALS - EVERY EXP. OF W. HERITAGE OF THESE

6. THINK OF BIBLE, PRAYER BOOK, HYMNBOOK,

CREEDS AND CONF - EVERY EXP...HERITAGE OF THE

III CONTEMPLATION OF TEMPLE BY NIGHT

1. PSALMIST POSSIBLY LOOKING BY MOONLIGHT,

BEFORE STARTING HOME AFTER PASSOVER

2. TEMPLE SHUT, BUT STILL THERE; SOME KEEPIN

WATCH - WHAT A PRIVILEGE! BLESS THE LORD!

3. AND THOSE WATCH, MINDFUL OF ALL GOD'S PAL

"THE LORD BLESS YOU OUT OF ZION"

MISSIONS IN THE MODERN WORLD

HAS THOU... I SEND THEM INTO THE WORLD."

-JOHN 17:18

WENT NOW... PURSE... BAG... SWORD."

-LUKE 22:35

INT. - DID JESUS REALLY MEAN SWORDS? TWO -

PETER HAD ONE; WHO HAD THE OTHER? JAMES? JOHN

SINCE ZELOTES? THEY OFTEN TOOK HIM LITERALLY

I JESUS MEANT, NOW YOU ARE ON YOUR OWN, USE

EVERY RESOURCE

1. PURSE, BAG, SWORD... THOSE WHO HAD LANDS...

2. SKILLS, EXPERIENCE, LEARNING (OF A FEW)

3. THEY COULD NOT EVEN IMAGINE FUTURE NEEDS,

ORGANIZATION OF CHURCH, TRAINING OF MINISTERS

BUILDINGS, PROGRAMS, BOOKS, ETC; BUT:

4. USE EVERY RESOURCE, MEET SITUATIONS AS

THEY ARISE, DO YOUR BEST, BE FAITHFUL

5. YOU ARE ON YOUR OWN; BUT, WHO, I AM WITH

11 MISSIONS THRO THE AGES *WORLD*

1. SCATTERED, EXCITED APOSTLES - PRECHING WORD

2. SEPARATE ME SAUL AND BARNABAS...

3. WHIM WOULD PAUL HAVE TO GO FORTH WITH HIM

4. MY JOURNEY INTO SPAIN... *Remember*

5. THEY SHOULD BE ANGELS

6. PATRICK AND THE IRISH PIRATES

7. CHARLEMAGNE AND THE SAXONS

8. FRANCIS XAVIER

11 19TH CENTURY MISSIONS - AND EARLY 20TH

1. HAYSTACK PRAYER MEETING - STUDENT VOLUNTEER

2. GREENLAND'S ICY MOUNTAINS, SPEED AWAY

3. MUCH REAL HEROISM, MANY MISTAKES, TRYING

TO EQUATE XIAN FAITH W/ WESTERN CULTURE

4. LORDING IT OVER THE NATIVEST

14 MISSIONS TODAY *Building an Africa - USA?*

1. DON'T ASK ME TO GIVE TO KOREA

2. WE ARE PULLING OUT OF MEXICO

3. CONFERENCE IN BANGKOK - "WE NEED MONEY,

BUT WE DON'T WANT TO BE LORDED OVER"

4. TECHNOLOGY

5. RESTRUCTURING OF BOARDS

CON. - STILL JESUS SAYS, "USE EVERY RE-

SOURCE -- LO, I AM WITH YOU"

not talking to me!

11 HAVE NOT BURDENED YOU WITH OFFERINGS,
NOT WEARIED YOU WITH FRANKINCENSE."

ISA. 43:23

INT. - EVERY MEMBER CANVASS - CHURCH
ALWAYS AFTER MONEY!!

1 I HAVE NOT BURDENED YOU WITH OFFERINGS

1. ASTOUNDING STATEMENT! WASN'T THEIR

WHOLE LIFE MADE UP OF OFFERINGS? -- TITHES,

SIN OFFERINGS, GRAIN OFFERINGS, REDEMPTION

OF FIRST BORN, ETC. AD INFINITUM

2. OFFERINGS OF WHAT A MAN HAD, ACC. TO

HOW MUCH HE HAD -- UTTERLY UNLIKE PAGAN

WORSHIP, THE MORE YOU GIVE THE MORE FAVOR

WITH THE GODS - HECTOR, WHOSE ZEAL, HECAEON

3. FOR THEIR PROFIT AND ENJOYMENT -- PAR-

TICIPATION IN OFFERINGS

4. AND STILL NO COMPULSION -- AND THEY OFT

NEGLECTED IT, AND GREW WEARY OF GOD.

11 CONTRAST WITH GOD'S GIVING

1. THIS WAS PART OF THE ANNOUNCEMENT OF

THE OPPORTUNITY TO RETURN

2. I HAVE REDEEMED THEM... I GIVE THEM IN

RETURN FOR YOU... I WILL SEND TO BABYLON AND

BREAK THE BARS... BRING THY CHILDREN FR. EAST

WEST, NORTH AND SOUTH

3. I HAVE NOT BURDENED YOU, YOU HAVE BUR-

DENED ME WITH YOUR SINS... STILL I REDEEM YOU

11 AN OFFERING OF LOVE IS NOT A BURDEN

1. EVEN THEN, GOD WAS PUTTING BEFORE THEM

A PROGRAM (THE RETURN) THAT WOULD TAX THEIR

RESOURCES AND DEVOTION TO THE UTMOST

2. WITHOUT LOVE THE GREATEST OFFERING IS

FUTILE - "THO I BESTOW ALL ..."

3. ALL THAT WE GIVE IN LOVE FOR GOD'S WORK

AS PLEASING FOR US (AND NOTHING TO WHAT HE

SENDS, WITH THE WHOLE

ACTS 13:12

INT. - FINAL 1 SERIES ON CH. GOVT.

1 THE APOSTLES - SENT BY X

1. DECISION BY GOVT FOR RES. JUDIC - NO

SUGGESTION THAT THEY SHOULD HAVE SUGGESTED

2. PETER WAS THERE, BUT DID NOT DECIDE

THE CASE, OR EVEN PRELISE

3. PAUL AND BARNABAS STOOD (WAS I AM

APOSTLE, 94 A. ELDER.) (PETER WAS BOTH)

4. JAMES APPARENTLY PRESIDED, MADE THE

DECISION THAT WAS RAISED (BEFORE ELDERS)

5. IF ANY OTHER APOSTLES WERE PRESENT, NOT SAY

11 THE ELDERS

1. PAUL AND BARNABAS HAD CERTAIN OTHERS

2. HOW MANY ELDERS

3. REPRESENTATIVE ON MANY CONCERNES

4. BUT PEOPLE WERE SENT P. CHURCHES, IN

ATTACK, DOCTORS OTHER PLACES

5. THEY DID PARTICIPATE IN DECISION

11 THE WHOLE CHURCH

1. A REPRESENTATIVE GROUP MADE DECISION

FOR THE WHOLE CHURCH - BASIC PRINCIPLE OF

REPRESENTATIVE CHURCH GOVERNMENT

2. THE CHURCH IS A WHOLE, NOT COLLECTION

OF INDEPENDENT SUBCULTURES

3. PRESBYTERIAN CHURCH - GOVT BY ELDERS

-- REPRESENTATIVE BY ELDERS IN COUNCIL

4. THE WHOLE CHURCH MADE THE DECISION

VOTED IN REPRESENTATIVE ASSEMBLY

5. THEY DID THIS IN CONVICTION THAT IT

WAS DECISION OF ALL CHURCH

6. WE MAY HAVE THE AUTHORITY FOR CONVICTION

BUT PRESBYTERIAN GOVT IS SOCIETAL, GOVT

BEHOLD, I STAND AT THE CROSS AND KNOW...

INT. - EVERYONE TO 7 CHURCHES - VARIOUS...

INTERPRETATIONS - CERTAINLY ADDRESSED TO US...

1. PEOPLE WHO AT LEAST THOUGHT HE WAS INSIDE...

2. WE BEAR THE NAME OF XIANZ, ITS NAME USUALLY...

3. TO ALL OF US, EVEN MOST DEDICATED, HE IS...

STILL IN SOME SENSE OUTSIDE, KNOWING...

II LUREHAM - DOES THAT MEAN US?

1. ON SUCH THE CHURCH CONCENTRATED BUT ALWAYS...

2. HIGH... NEED OF NOTHING... POOR, BLIND, MAKE...

3. PREOCCUPATION W/ PROPERTY - LITIGATION...

4. PREOCCUPATION W/ RICHES... CANAL... MEAN... "

5. PREOCCUPATION W/ OUR OWN GOODNESS...

6. PROPER, CATHODOX BELIEF - NOT ATHEISTS...

7. OUR PROPER BEHAVIOR - NOT ORIGINALS...

8. PHARISES AND PUBLICANS...

9. IF YOU COULD GUY HIM FOR WHAT HE'S WORTH...

10. TEMPTED TO THINK WE'RE RICH, FIND OUT WE...

11. ARE POOR; NOT ONLY POOR, BUT BLIND, MAKE...

12. MAXIMUM OF FIGURES - BUT OF HE - LEARN TO...

13. BEHOLD I STAND AT THE CROSS AND KNOW...

14. NEW B. SPIRIT COMES IN, X COMES IN...

15. WHO CAN SAY, JESUS IS LORD, BUT BY A...

16. BUT THAT ISN'T ALL - STILL MORE, MUCH MORE...

17. AS WE COME TO UNDERSTAND MORE, ADMIT...

18. OURSELVES MORE DEEPLY, HE CONTINUES TO COME IN...

19. MEET WITH HIM, HE WITH ME - THERE'S A LOT...

20. ONE TO THIS THAN HE HAVE EVER KNOWN; AND HE...

21. KNOWING, HE WANTS TO COME IN;

"I have been crucified with Christ; it is no longer I who live, but Christ lives in me"

Gal. 2:20

Int. - "Miserable sinners"

I. XXXXXXXXXXXX Sin Lives in Me

1. So Paul in Rom. 7 -- I love God's law

know it is right, resolve to obey, but then

do not do it -- Why?

2. E. G., a man loses his temper, says

unkind, irreverent things, does selfish

things, plays hurting others

3. v. 17, "It is no longer I that do it,

but sin which dwells within me" - does that

mean I am not responsible for from it for

4. My very self is sinful

II I Am Crucified with Christ

1. Not literally, of course - Paul was

still very much alive

2. Paul was not deserting a special ex-

perience, as in XI Cor. 12 - what he said

about himself, he said about ME

3. Certainly I am not conscious of having

one life end, another begin, in me.

4. Paul means, when we accept X, we acc.

his DEATH - when He was crucified, He took MY

place, bore MY sin. If He is mine, His

death is mine - and His life, too

III Christ Lives in Me

1. How could that be? Paul was still Paul,

phys. defects, mannerisms, obstinacy, energy

whole personality same - but stung more

2. All his purpose, even pride, subj to X

3. We DO need to be ourselves - indivdly

precious to us, our friends, to God too

4. And our SELF is sinful - that very, sinf

SELF, ylded to X, belonging to Him, subj to

a. X lives in us - no state of rupture,

still ourselves, X lives in us - hence we

for never to stifle w/ less than our best

REMEMBER THOSE IN DUNOS, AS BOUND WITH THEM."

INT. - STILL XIAN VIRTUES IN REED. 13 -

1. OTHERLY LOVE, HOSPITALITY, SEXUAL PURITY

SHARING WITH THOSE IN NEED, XIAN CONCERN.

2. PEOPLE IN DAIL. AREN'T NICE

3. MAYBE THEY WERE THEN - I AM PERSECUTED

AND MAYBE A FEW NOW, BUT NOT MANY

4. GUY MOSTLY ORIGINALS, MEN WHO GET DRUNK

AND BEAT THEIR WIVES, MURDERERS, THIEVES,

PROSTITUTES - SAO, WITHIN MONTHLY, THEY

5. THAT COULD WE EXPECT - CONSIDER WHAT WE

6. THAT DOESN'T EXCUSE, THEY ARE

7. SPECIAL OBJECTS OF XIAN CONCERN

8. "I WAS IN PRISON... LEAST OF THE...

9. IF SOME ARE SOCIALLY IN THE...

10. CRIMINAL CLASSES, IN OR OUT...

11. ALTHO DWELLERS (CITY OR COUNTRY)...

12. DIRTY, SMELTLESS, THIEVING,...

13. VICTIMS OF CIRCUMSTANCE

14. ALL OUR EFFORTS TO HELP MAY BE...

15. BUT UNDESIRABLE TO KNOW...

16. SOME ARE IN LORDS BECAUSE OF...

17. JAPANESE, INDIANS, ESPECIALLY...

18. HOW DOES IT FEEL, IF HE AT OUTCAST, TO

19. BE TREATED ALL YOUR LIFE AS IF IF YOU...

20. HATED HOW YOU FEEL, OR THAT MAP. TO YOU?

21. DIRTY, ISOWANT, IMMORAL, SUP. RATION...

22. NOT ALL, BY ANY MEANS!

23. BUT IF THEY ARE, STILL OBJECTS OF

24. XIAN CONCERN - PUT YOURSELF IN THEIR PLACE

25. IF YOU CAN WITH THEM

26. TRY TO THINK HOW THEY FEEL

27. THAT IS NO LETTER. C. ...

28. PUT FOR THEM AS IF IT WERE YOU